| 226046 C.M.J.   |   |   |  |  |
|---|---|---|--|--|
|   | REAL ESTATE MORTGAGE  |   |  |  |
| KNOW ALL MEN BY THESE PRESENTS, That .  | Owen C. Cash and Corinn   | e Cash,   | his wire,  |  |
| a of of   | Tulsa   | County, Okla  | ahoma, part ies t  | ie first part, ha ve   |
| mortgaged and hereby mortgage to  | ner   |   | .,,,4  |  |
| of  |   | owing describe  | ed real estate and p   | remises situated in  |
| Tulsa County, State of Oklahoma, to-wit:  | part, and to the second part, and to the  | oning occurre   | en vone commo non p  |  |
| Abdo's Addition to the according to the reco  | Twenty-four in Block Fi<br>e city of Tulsa. Tulsa (<br>rded plat thereof, roco<br>Tulsa County. Oblahoma.   | ive (L 23<br>Jounty, (<br>rded in 3   | 3-24 L 5) in<br>Oklahoma,<br>Sook 3, page  | 1  |
|   | ,   |   |  |  |
|   |   | T Images  | i name of the line   |  |
|   |   |   |  | erin peyment of m  |
|   |   | ting on this  | this 27 day of   | mch 102.8  |
|   |   | Z.A.E. INJ. U.  |  | KEY, County Treasu   |
| with all the improvements thereon and appurtenances the   | reto belonging, and warrant the title to t  | he same.  | hips som hipschaf den kad gift som hav myd markins mar side.                                       | a-9  |
| This mortgage is given to secure the principal sum  | nf  |   |  | / Legaty   |
| Three Thousand Five Hund:   |   |   |  |  |
|   |   |   |  | •  |
| with interest thereon at the rate of 10 per cent, per annun   |   |   |  |  |
| according to the terms of certain promis  | gory note described us for  | Horn, to-rit  | of even da   | te herowith,   |
| signed by first parties and payab   |   | nd party  | , March 29,  | 1926, being  |
| three years after the date horeof   | •   |   |  |  |
|   |   |   |  |  |
|   |   |   |  |  |
|   |   |   |  |  |
|   |   |   |  |  |
|   |   |   |  |  |
| at Provided always that this instrument is made, executional and agree to pay all traces and assessment and not to commit or allow waste to be committed on the provided by the first part of the part of the provided by and to insure as any interest installment, or the taxes, insurance premius with interest, shall be due and rayable, and this more the premises and all rents and profits thereof, and to of the homestead and exemption law id part 198 of the first part hereby agree, the | which keep Makkred in 1200<br>ries hereto that if any default be made h<br>ums, or in case of the breach of any cov<br>trage may be foreclosed and second part<br>the appointment of a re | ind in to secon the payment renant herein. Y. shall be ecceiver.  | the sum of ( cond party, of the principal sur contained, the whole cutified to the imme and waives | buildings on of this mortgage of said principal diate possession of the henefits |
| reasonable attorney's fee of as provided in   |   |   |  |  |
| which this mortgage also secures.   |   |   |  |  |
| Parties of the first part, for said consideration, do.  | hereby expressly wait   | ve appraiseme   | nt of said real estate   | and all benefit of   |
| the homestead, exemption and stay laws in Oklahoma. at  |   | ′•  |  |  |
| Dated this 29th day of March  | Owen (  | Cash  | •  |  |
|   |   |   | **************************************   | SEAL.  |
|   | Corinne   |   |  | SEAL.  |
|   |   | Control of the second sec |  | ann air ann an Air                           |
| STATE OF OKLAHOMA, County of Tulsa  |   |   |  |  |
| Before me,  | , a Notary Public in and  | for said Cour   | nty and State, on this   | 29th   |
| day of March , 19 23 , personally   | appeared  | ************  |  |  |
| Owen C. Cash and  |   |   |  |  |
|   |   |   |  |  |
| and   |   |   |  |  |
| to me known to be the identical person who executed   |   |   | to me thattne  | y executed   |
| the same asfree and voluntary act and   | d deed for the uses and purposes therein  | set forth.  |  |  |
| Witness my signature and official scal the day and a  |   | 75. Tee   |  |  |
| My commission expires. February 19, 1924  | · LOCAL) BUEST  | r. Jee,   |  | Notary Public.   |
| I hereby certify that this instrument was filed for re  |   |   |  |  |
|   |   | uay 01  |  | receptorer rading duting about trateress   |
| 2:20 P. M. Book 439, Pa   | ge(Son)   | 0 . Æ   | "aaver   |  |
| Brady Brown,  | Deputy.   | V. U.   | *GS.A.G.T.*  | County Clerk.  |

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