MORTGAGE RECORD NO. 439

CLARATEL

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a dhanac ca caldratan 1400 - Marihat San Araba	
	226514 C.N.J.
	REAL ESTATE MORTGAGE
ň	KNOW ALL MEN BY THESE PRESENTS, That S. C. Clover and Amy B. Clover, his wife.
	a fulsa, Tulsa County, Oklahoma, part. V of the first part, ha VO
90 4	wortgaged and hereby mortgage to. The Central National Bank of Tulsa
	of
NETWORKS (NETWORK)	The North Twenty (N.20) feet of Lot Nine (9), and the East Sixty-five (E.65) feet of Lot Ten (10), and the Easterly Sixty-five (E.65) feet of Lot Nineteen (19) and all of Lots Twenty & Twenty-one (21) and that part of Lot Twenty-two (22), more particularly des- cribed as follows: Beginning at a point at the southwest corner of Lot Four (4) in Block Two (2), of said Swn Park Addition, where said Lot Four (4) and Lot Five (5) and Lot Twenty-one (21) corner with the aforesaid Lot Number Twenty-two (22) running thence North along the west line of said Lot Four (4). Fifty (50) feet; running thence in a Northwesterly direction in a straight line across said Lot Twenty-two (22) to the Northwesterly end of the division line between Lots number Twenty-one (21) and Number Twenty-two (22) thence in a Southeasterly direction along the boundary line between said lots number twenty-one (21) and twenty-two (22), One Hundred Fifty-five (155) and 39/100 (155.39) feet to the place of beginting. All of the above described property being situated in Block Two (2) Swan Park Addition to the City of Tulsa, Tulsa County, Oklahoma, according to the Recorded Plat thereof.
999 	with all the improvements thereon and appurtenances thereto belonging, and warrant the title to the same.
7 3 17	This mortgage is given to secure the principal sum of
	Twenty-five Thousand and No/100 DOLLARS,
	with interest thereon at the rate of 10per cent, per annum, payable Cuarterly mnoully from
· · ·	according to the terms of One certain promissory note described as follows, to-wit:
- 	One note in the sum of 25.00 of even date herewith, due 90 days after date,
	This mortgage also secures all extensions or renewals of said note or any part thereof, and all subsequent loans by the mort ages as a security of to the mortgagors until said mortgage is released
	in the second second second second in the second se
<i></i>	1.23
	Dured this 3 day & and 1923
	WAYNE L. DICELY, County Treasurer
	Provided, always, that this instrument is made, executed and delivered upon the following conditions, lo-wit: That said first part. I hereby covenantS and agree. S. to pay all taxes and assessments of said land when the same shall become due, and to keep all improvements in good repair and not to commit or allow waste to be committed on the premises. and to insure, and keep insured in favor of second party, buildings on said premises. It is further expressly agreed by and between the parties hereto that if any default be made in the payment of the principal sum of this morigage or any interest installment, or the taxes, insurance premiums, or in case of the breach of any covenant herein contained, the whole of said principal sum, with interest, shall be due and payable, and this morigage may be foreclosed and second part
	Said part. Y of the first part hereby agree. S , that in the event action is brought to foreclose this mortgage, they will pay a
	reasonable attorney's fcc of Twenty-five Hundred and No/100 DOLLARS,
	which this mortgage also secures.
	Party of the first part, for said consideration, do <u>es</u> hereby expressly waive appraisement of said real estate and all benefit of the homestead, exemption and stay laws in Oklahoma.
	Dated this
	Amy E. Clover
· • • •	"SEAL
	STATE OF OKLAHOMA, County of Tulsa
	Before me,
	day of
ſ	S. C. Clover
	and Amy B. Clover, his wife
•	to me known to be the identical person. S
	their free and voluntary act and deed for the uses and purposes therein set forth.
	Witness my signature and olficial seal the day and year last above written,
	My commission expires June 12, 1923. (Seal) Amy M. Welton, Notary Public.
	I hereby certify that tais instrument was filed for record in my office on 3 day of April A. D., 19.23
	at <u>3:00 o'clock P. M. Bock 439, Page</u> <u>227</u> By Brady Brown, <u>Deputy</u> (Senl.) O. G. Meaver, County Clerk.
	By

Time

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