COMPARED	MURIGAGE RE	CORD NO	). 439	•
The News Dispatch Printing & Audit Co., Shawnee, Ol	The state of the s	and the state of t		
228606 C*M.				
	Chas W Wo		ara a mara	
	RESENTS, That Chas. W. Wo		igre men	***************************************
N .	of Tulsa, Tul		County, Oklahoma, part Y.	
mortgaged and hereby mortgage toD				
ofTulsa County, State of Oklahoma, te-wi	t:	e second part, the	following described real estate :	and premises situated in
w.t. 7:0				
	teen (15) in Claypool		on according	
to the :	recording plat thereo	E , Ener	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	, 10 cts
		*******	1 mm 11 = 26 1 = 24	N . 3
of Section 29, Twp. 19	9, Range 15 and contain	ining 5 acre	es, more or less,	
with all the improvements thereon and	appurtenances thereto belonging, and	l warrant the title t	to the same.	
	the principal sum of			
One	e Hundred Twenty Five			DOLLARS,
with interest thereon at the rate of $8\dots$	per cent, per annum, payable	annuali	y from . date	************************************
Provided, always, that this instru covenant and agree to pay all t and not to commit or allow waste to be				
It is further expressly agreed by a or any interest installment, or the taxe sum, with interest, shall be due and pay the premises and all rents and profits t	rable, and this mortgage may be force	the breach of any	covenant herein contained, the	whole of said principal
Said part of the first part he	ereby agree, that in the event acti	on is brought to for	eclose this mortgage,	will pay a
reasonable attorney's fee ofwhich this mortgage also secures.	Lfty			DOLLARS,
Part of the first part, for said the homestead, exemption and stay laws	l consideration, doin Oklahoma.	hereby expressly w	valve appraisement of said real	estate and all benefit of
Dated this 20th day of	April , 10 23			
		Cha	s. W. Wortman	SEAL,
			parameter shake a same a s	SEAL.
STATE OF OKLAHOMA, County of			and controlled districts. If a gardy control was proved to the St. S.	
		a Notary Public in :	and for said County and State. or	this 20th
day of April , 1				
-	. Wortman			
and =				

Brady Brown, Deputy (Seal) O. G. Weaver, County Clerk.

3:00 o'clock P. M. Book 439, Page 386

My commission expires Mar. 29, 1925. (Jeal) D. C. Tillery,

I hereby certify that this instrument was filed for record in my office on 25 day of April