MORTGAGE RECORD NO. 439

#22973**8** NS

	REAL ESTATE MORTGAGE
KNOW ALL MEN BY THESE PRE	SENTS, That. L. Mahan and Jessie Mahan, husband and wife,
	of Tulsa, County, Oklahoma, part 109 of the first part, ha. Ve
	Jess H. Holland
ulsa County, State of Oklahoma, to-wit:	part
feet North and Twe South-west Corner of the South-east Five (5) in Townsh Twelve (12) East, ract thence Fifty	wint Two Hundred ten (210 ft) onty (20 ft.) feet East of of the South-east Quarter (SEt) Quarter (SEt) of Section numbered ip Nineteen (19) North, Range thence One-Hundred-forty-five (145 ft) (50 ft.) feet South; thence One-Hundred i) West; thence Fifty (50 Ft.) feet North hing.
th all the improvements thereon and ag	ppurtenances thereto belonging, and warrant the title to the same.
This mortgage is given to secure th	re principal sum of
	DOLLARS
h interest the/eig	tht cent, per annum, payable monthly axxxxx from May 5th, 1923.
cording to the terms of	certain promissory note described as follows, to-wit:
principal and month beginni any monthly pa this mortgage Second partie policy on the \$200.00 with Schmidt, and a	rst parties unto second party and payable \$45.00 on the interest on the eighth day of each and every successive ng June 5th, 1923, until fully paid. Upon default in yment the entire debt becomes at once due and payable and may be at once foreclosed. s agree to maintain a combined fire and tornado insruance house on above described tract in an amount not less than first mortgage clause attached in favor of Sophronia E., second mortgage clause attached in favor of the second Jess H.Holland.
ad not to commit or allow waste to be concerned party, buildings It is further expressly agreed by and any interest installment, or the taxes,	l between the parties hereto that if any default be made in the payment of the principal sum of this mortgage insurance premiums, or in case of the breach of any covenant herein contained, the whole of said principal de, and this mortgage may be foreclosed and second part. I shall be entitled to the immediate possession of
Said part 1 es of the first part here	by agree
	undred-Fifty. DOLLARS,
tich this mortgage also secures.	
e homestead, exemption and stay laws in	
Dated this 5th day of	·
	L. Mahan SDAL,
	Jessie Mahan SEAL
ATE OF OKLAHOMA, County of	
	a Notary Public in and for said County and State, on this Fifth
y of, 19	23 L. Mahan and Jessie Mahan,
husband and wife,	
ix	namena debenganesana minita 4kan angaranin kang pangah naganang panga pangah debengan pangan pangan pangan
me known to be the identical person	who executed the within and foregoing instrument and acknowledged to me that
me known to be the identical person	who executed the within and foregoing instrument and acknowledged to me that
me known to be the identical person. 8. e same astheir	who executed the within and foregoing instrument and acknowledged to me that. they executed relimitary act and deed for the uses and purposes therein set forth. In the day and year last above written. The property of the uses and purposes therein set forth. In the day and year last above written. The property of the uses and purposes therein set forth. In the use of the uses and purposes therein set forth. In the use of the uses and purposes therein set forth. In the use of the uses and purposes therein set forth. In the use of the uses and purposes therein set forth. In the use of the
me known to be the identical person. 8. e same as	who executed the within and foregoing instrument and acknowledged to me that. they executed reliventary act and deed for the uses and purposes therein set forth. In the day and year last above written. The set of the uses and purposes therein set forth.
me known to be the identical person. S. e same astheir free and witness my signature and official services Feb10t!	who executed the within and foregoing instrument and acknowledged to me that. they executed rejuntary act and deed for the uses and purposes therein set forth. eat the day and year last above written. h, 1923. (SEAL) Loran Chester Truelove Notary Public. t was filed for record in my office on. 7 day of. May A. D., 19 23 1. Book 439, Page 1476