1230580 NS		REAL ESTATE MORTGAGE		
TYOU ATT MAY BY BUTH	ON THE HOLDS IN THE		TO STATE OF THE PARTY OF THE PA	
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mortgaged and hereby mortgage t				, ha3
Tulsa County, State of Oklahoma,		party of the second part, the	e following described real estate and premises situ	nated in
Lot Six (6) of St One Hundred Seve (14) Block Seven City of Tulsa, Ok recorded plat the	enty Eight (198) (7), Elm Park A Clahoma, accordi	and Lot Fourteen ddition to the	Description of the State of the	Post
			con Burgo Barro Barro de Pares en America de Pares en America de Pares en America de Pares en America de Pares	* e3*ie re
with all the improvements thereon	and appurtenances theret	o belonging, and warrant the title	to the same.	
This mortgage is given to s	ecure the principal sum of	Fifteen Thou	aand (\$15,000.00)	
400 TOTAL TOTAL STATE ST	P TOTAL GRADE SERVICE SERVICE SERVICE		DOI	LLARS,
with interest thereon at the rate of	7. per cont, per annum, 1	payableat maturiation	lly from	
according to the terms of one	certain promisso	ry notedescribed	ns follows, to-wit:	
	of Fifteen Tho	May 15th, 1923, in usand (\$15,000.00) 1923, with interest maturity.	Dollars, due	
or any interest installment, or the	taxes, insurance premium d payable, and this mortga	s, or in case of the breach of an	ade in the payment of the principal sum of this may covenant herein contained, the whole of said pr part shall be entitled to the immediate posses	incipal
:		n the event action is brought to f	preciose this mortgage,will	l nav a
			100 DOI	
which this mortgage also secures,			Dui	JUARS,
PartYof the first part, for the homestead, exemption and stay		dereby expressly	waive appraisement of said real estate and all beautiful appraise appraisement of said real estate and all beautiful appraisement of said real estate and all said real estate an	nefit of
Dated this 15thdr	ıy of May			
		***************************************	Mary J. Gavin	SEAL.
				.SEAL.
STATE OF OKLAHOMA, County of	Tulsa,	, SS:		
Before me,		, a Notary Public I	and for said County and State, on this. 15th	,, p.1.5 1. p.1.1.1 9.44.1
day of May	19.23, personally ap	peared Mary J	.Gavin	
			and the same of th	
			and acknowledged to me that sheex	
the same as her fre	ee and voluntary act and d	eed for the uses and purposes the		
Witness my stanting and of hand	ficial scal the day and year	r last above written(SEAL)	4.B.Squire Notary	Public.
•				
I horeby certify that this ins			day of	19.2 3 .
Brady Br			O.G.Weaver, County	Ota-1-
By Brady Br	WATER	Deputy, (SERD)	County	cierk.

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