___County Clerk.

#227805 NS	WARRANTY DEED
KNOV	VALL MEN BY THESE PRESENTS, That L.C. Parmenter and Sybil A. Parmenter.
	fe
of Mus	koges, County, State of Okla.
of the first pa	stin consideration of the sum of Seventeen Hundred No 1/100
	DOLLAR
	the receipt of which is hereby acknowledged, do hereby grant, bargain, sell and convey unto H.H. Medlen Of Muskogee, Okla.,
County, State	of Oklahoma, part ===of the second part, the following described real property and premises, situated the object of Oklahoma, to-wit;
	All my right title and interest in the Following described Premises;
	The North East Quarter NE 1/4 of South East Quarter SE 1/4
	and North West Quarter NW 1/4 of South East Quarter SE 1/4
	of South East Quarter SE 1/4 of Section (Seventeen (17) Township
	Twenty (20) North range Thirteen (13) East, Containing Fifty
	acres more or less.
	INTERNAL REVENUE
	On the second and the
	The second section of the second seco
To have and assigns for other liens and	all the improvements thereon and appurtenances thereunto belonging and warrant the title to the same H.H. Medien, his re and to hold said described premises unto the said partheir rever; free, clear and discharged of from all former grants, charges, taxes, judgments, mortgages and dencumbrances of whatsoever nature.
	pt One Promissory note for Two Thousand Dollars, secured by Real
	te_Mortgage
Signed Witnes	and delivered, this3rdday ofApril, 192_3. ses;
	L.C.Parmenter (SEAL
	Sybil A. Parmenter (SEAL
STATE OF (ACKNOWLEDGMENT OKLAHOMA, Muskogee, County, ss:
	me,, a notary Public in and for said County and State
	rd day of April 192 3, personally appeared
	C. Parmenter and Sybil A. Parmenter, his wife,
to me known	to be the identical personawho executed the within and foregoing werranty Deed acknow
	that they executed the same as their free and voluntary act and deed for the oses therein set forth., and I hereby so certify.
AUCTRALIAN AM	ESS my hand and water and and water and an area of April, 1923.
My commission	on expires Feb. 13, 1926. Notary Public
IVIY COMMISSION	

The foregoing instrument was filed for record on the _____day of April

at11;40 clock A. M. Book 440. Page 129

Brady Brown, Deputy.

((SEAL))