DEED RECORD No. 440

EGMPAREL

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WARRANTY DEED

| KNOW ALL MEN BY | THESE PRESENTS, That Frank Balling and Maria |
|--|---|
| Balling, husband and | wife, of |
| ofTulsa, | County, State of Oklahoma, |
| of the first part in consideration | n of the sum of One Dollar \$1.00 |
| | DOLLARS |
| in hand paid, the receipt of wh | ich is hereby acknowledged, dohereby grant, bargain, sell and convey unto |
| Jeaus Ballin | gofTules, |
| County, State of Oklah tanas , pa | rty of the second part, the following described real property and premises, situate |
| in Tulsa County, State of Okla | komax to-wit; |

Lot Two (10) in Block Sixteen in McLane Addition to the City of Tulsa, Tulsa County Oklahoma, according to the recorded plat thereof.

| together with all the improvements thereon and appurtenance | s thereunto belonging and warrant the title to the same. | |
|---|--|--|
| To have and to hold said described premises unto the s | said part.yof the second parthisheirs | |
| and assigns forever; free, clear and discharged of from all former grants, charges, taxes, judgments, mortgages and | | |
| other liens and encumbrances of whatsoever nature. | f - 1 | |
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| | | |
| | | |
| Signed and delivered, this 31 | .day of <u>March</u> , 192_ 3 | |
| Witnesses; | | |
| | | |
| | Frank Balling (SEAL) | |
| | Maria Balling (SEAL) | |
| ACKNOWLE | DGMENT | |
| STATE OF OKLAHOMA, Tulsa, | County, ss: | |
| Before me, E.E. Hanson | , a notary Public in and for said County and State, | |
| on this3lstday ofMarch | | |
| Frank Balling & Maria Balling, hi | | |
| | | |
| to me known to be the identical person_awho exe | cuted the within and foregoing instrument and acknow- | |
| ledged to me thattheyexecuted the same as uses and purposes therein set forth. | _theirfree and voluntary act and deed for the | |
| | r above set forth | |
| ((SEAL)) | E.E. Hanson | |
| My commission expires March 10, 1925. | Notary Public. | |
| | 18 day of April , 1923 | |
| | ······································ | |
| at_5;_o'clock_P.M. Book 440. Page139 | • • • • • • • • • • • • • • • • • • • | |
| ByBrady Brown Deputy. | 0.G. Weaver, County Clerk. | |
| ((SEAL) | | |
| | | |