

COMPARED

## DEED RECORD No. 440

229155 C.M.J.

## WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, That Mabel Alice Perry and R. E. Perry her husband

of Tulsa County, State of Oklahoma, part ies  
 of the first part in consideration of the sum of  
Nine Hundred Seventy-five and 00/100 DOLLARS  
 in hand paid, the receipt of which is hereby acknowledged, do hereby grant, bargain, sell and convey unto  
Etta Mae Lawrence of Tulsa  
 County, State of Oklahoma, part Y of the second part, the following described real property and premises, situate  
 in Tulsa County, State of Oklahoma, to-wit;

Lot Three (3), Block One (1) Perry's Sub-division of  
 the North one half (N $\frac{1}{2}$ ) of the Northeast quarter (N.E. $\frac{1}{4}$ )  
 of Section Thirty-one (31); Township Nineteen North (19-N)  
 Range Thirteen East (13-E) according to the recorded plat  
 thereof.

INTERNAL REVENUE

\$ 1.00

Cancelled

together with all the improvements thereon and appurtenances thereunto belonging and warrant the title to the same.

To have and to hold said described premises unto the said part Y of the second part her heirs  
 and assigns forever; free, clear and discharged of from all former grants, charges, taxes, judgments, mortgages and  
 other liens and encumbrances of whatsoever nature.

Signed and delivered, this 28th day of April, 1923.  
 Witnesses;

Mabel Alice Perry (SEAL)  
R. E. Perry (SEAL)

## ACKNOWLEDGMENT

STATE OF OKLAHOMA, Tulsa County, ss:

Before me, B. H. Johnston, a notary Public in and for said County and State,  
 on this 28th day of April, 1923, personally appeared

Mabel Alice PerryR. E. Perry, her husband

to me known to be the identical person s who executed the within and foregoing instrument and acknow-  
 ledged to me that they executed the same as their free and voluntary act and deed for the  
 uses and purposes therein set forth.

WITNESS my hand and official seal the day and year above set forth.  
 (SEAL)

My commission expires June 24, 1925. B. H. Johnston, Notary Public.

The foregoing instrument was filed for record on the 1 day of May, 1923  
 at 4:00 o'clock P.M. Book 440. Page 192.

By Brady Brown, Deputy. (Seal) O. G. Weaver, County Clerk.  
 (SEAL)