## DEED RECORD No. 440

215

. .

#229524 NS	WARRANTY DEED	COMPARED
KNOW ALL MEN B	Y THESE PRESENTS, That	J. Chambers a single man,
and O.P. Matthews	and Dorothy Matthews, his wife,	
of	County, State of	lahoma,
		Seven-Hundred and Fifty
in hand paid, the receipt of v	which is hereby acknowledged, doth	ereby grant, bargain, sell and convey unto
I.S.Lev	y and F.S. Levy, his wife, of	Tulea,
County, State of Oklahoma,	parteq_of the second part, the following	described real property and premises, situate
in Tulsa County, State of Ok	lahoma, to-wit;	

Lot Number Twelve (12) in Block Number Two (2) of Hobbs Addition to the City of Tulsa, Tulsa County, Oklahoma, according to the recorded plat thereof.

REVENUE ATERNAL К

の日間になれて

together with all the improvements thereon and appurtenances thereunto belonging and warrant the title to the same. To have and to hold said described premises unto the said part 1930 the second part \_\_\_\_\_heirs and assigns forever; free, clear and discharged of from all former grants, charges, taxes, judgments, mortgages and other liens and encumbrances of whatsoever nature. Except A first mortgage of \$3500.00 reduced now to \$3405.98

A	rings and Loan Association 11-special-assessments not
Signed and delivered, thislat Witnesses;	day ofMay, 192_3.
	O. P. Matthews
ACKNO	WLEDGMENT
STATE OF OKLAHOMA,Tules,	County, ss:
Before me, Max Halff	, a notary Public in and for said County and State,
on this 1st day of May	
R.J.Chambers, a single man,	and O.P.Matthews and forothy Matthews,
to me known to be the identical person.	ho executed the within and foregoing instrument and acknow-
ledged to me thatt heyexecuted the sam uses and purposes therein set forth.	e as <b>their</b> free and voluntary act and deed for the
WITNESS my hand and official seal the day ar	nd year above set forth
(SEAL) )	Max Halff
My commission expires January 31, 1927.	Notary Public.
The foregoing instrument was filed for record or at 3:20 o'clock PM. Book 440. Page 215	a the4day of4ay, 192_3_
ByBrady Brown Deputy	y. 0.G. Weaver, County Clerk.
(SEAL))	