## DEED RECORD No. 440

#27	0256	MC
サビコ	しとつり	1/12

## WARRANTY DEED

	KNOW ALL MEN BY THESE PRESENTS, That F.A. Fuller and Nellie May Fuller, his wife,
	Tulsa, County, State of Oklahoma , part 1es
of the	first part in consideration of the sum ofOne_Dollar.&_Other_valuable_considerations,
	DOLLARS
in ha	d paid, the receipt of which is hereby acknowledged, does_hereby grant, bargain, sell and convey unto
	wartin WalterofTulsa,
Coun	y, State of Oklahoma, party_of the second part, the following described real property and premises, situate
in Tu	sa County, State of Oklahoma, to-wit;

The undivided one-half interest of the South 25 feet of the North 50 feet of Lots 13-14-15-16-17-18 in Block 17 West Tulsa, Oklahoma, now an addition to the City of Tulsa, Oklahoma, according to the recorded plat thereof.

This is a division of property and no money involved.

REVENUE

9 x				
together with all the improvements th	ereon and annurtena	nces thereunto h	elonging and warra	nt the title to the same
To have and to hold said descri				
and assigns forever; free, clear and dis-	~	•	· -	
other liens and encumbrances of whats		g	rangee, earles, jump	or tgagos and
			ر موا ومنا فعل عند الله عند الله عند الله الله الله الله الله الله الله الل	ين بين بين منه جن من جي جي بين بين الله الله بين بين بين من جي سيد الله الله
Signed and delivered, this Witnesses;		day of	December	, 192_0
		F.A.	Fuller	(SEAL)
		Ne11	ie May Fuller	(SEAL)
	ACKNOWI	EDGMENT		
STATE OF OKLAHOMA,T			ry, ss:	
Before me, the unders	igned,	, a notary	Public in and for s	said County and State,
on thisday of	this22ndday ofDecember192. personally appeared			
F.A.Fuller and No.				
to me known to be the identical person				
ledged to me that they uses and purposes therein set forth.	executed the same as	their	free and volunt	ary act and deed for the
WITNESS my hand and officia	ıl seal the day and y	ear above set 🗱	æk written.	
((SEAL))		John	D. Martin	*******************
My commission expires_May_12,_13	921			Notary Public.
The foregoing instrument was fi	iled for record on th	e <u>11</u>	day ofMa	y, 192 <u>_3</u>
at 3:49 o'clock P.M. Book 440. I	Page 262			
By Brady Brown	Deputy.	0.G.	Weaver,	County Clerk.
((SEAL))				•