| 40 | 24 | :~ | 7); | NS |
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| #2 | 21 | O | 74 | NB |

WARRANTY DEED

| KNOW ALL MEN BY THESE PRESENTS | 5. That F.B. Jordan and Marie H. Jordan, |
|---|---|
| bis wife, and James Bowen and Eliza | abeth_Bowen,_his_wife, |
| of Tulsa, Count | y. State of Oklahoma, , parties |
| of the first part in consideration of the sum ofO | ne and no/100 and other considerations, |
| | DOLLARS |
| in hand paid, the receipt of which is hereby acknow | ledged, do hereby grant, bargain, sell and convey unto |
| Mary A. Rogera, | ofTulea, |
| County, State of Oklahoma, party_of the second p | part, the following described real property and premises, situate |
| in Tulsa County, State of Oklahoma, to-wit; | |

Lot Five (5) in Block Forty-seven (47) of the Owen Addition to the City of Tulsa, Oklahoma, according to the amended plat thereof.



| together with all the improvements thereon and appurtena | nces thereunto belonging and warrant the title to the same. |
|---|---|
| To have and to hold said described premises unto the | he said part. x _of the second partherheirs |
| and assigns forever; free, clear and discharged of from all i | former grants, charges, taxes, judgments, mortgages and |
| other liens and encumbrances of whatsoever nature. | |
| Oct. 21, 1918, and a mortgage to t | ,-for-\$3000+00 |
| Signed and delivered, this28th | day of, 192_3. |
| Witnesses; | |
| | F.B.Jordan |
| | Marie H.Jordan, (SEAL) James Bowen |
| | Elizabeth Bowan (SEAL) |
| ACKNOWI | LEDGMENT |
| STATE OF OKLAHOMA,Tulsa, | County, ss: |
| | , a notary Public in and for said County and State, |
| on this 28th day of March | 192_3, personally appeared |
| | s wife, James Bowen and Elizabeth |
| Bowen his wife | |
| | executed the within and foregoing instrument and acknow- |
| uses and purposes therein set forth. | stheirfree and voluntary act and deed for the |
| | year above set forth |
| (6 EAL)) | Marie B. Kneidl. |
| My commission expiresWay_11th,_1926 | Notary Public. |
| The foregoing instrument was filed for record on th | neday of, 1923_ |
| at3;30_o'clock_P.M. Book 440. Pagh5 | |
| By Brady Brown, Deputy. | O.G. Weaver, County Clerk. |
| ((SEAL)) | |