CORRECTOR

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Chariman; O. O. Brannon, Clerk, and J. W. Turley, Member, composing the Board of Directors of said school district, whose wrincipal place of business is in Turley, Tulsa County, State of Oklahoma, party of the first part, in consideration of the sum of Seven Hundred Fifty (\$750) Dollars in hand paid, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto R. A. Dunn of Tulsa County, State of Oklahoma, party of the second part, the following described real property and promises, situate in Tulsa County, State of Oklahoms. to-wit:

> Beginning at the Southeast corner of the Southeast Quarter of the Southeast Quarter of Section 18, Township 20 North, Range 13 East, Thence North 224.6 feet, thence North 89 degrees 40 minutes, West 176.8 feet, thence South 43 degrees 6 minutes. West 77.7 feet, thence South 1 degree 25 minutes, East 165.7 feet, thence South 89 degrees 30 minutes. East 225 feet to the place of beginning, containing 1,127 acres, more or less, in the E-1/2 of the SE-1/4 of the SE-1/4. Section 18, Township 20 N, Range 13 East of the Indian Base and Meridian;

together with all the improvements thereon and the appurtenances thereunto belonging, and warrant the title to same.

TO HAVE AND TO HOLD said premises to the said party of the second part, his heirs and assigns forever, free, clear and discharged of and from all former grants, charges, taxes, judgements, mortgages and other liens and incumbrances of whatsoever nature, EXCEPT, all mineral rights, ircluding oil and gas under said land, the same being retained and reserved by the orignial owners and grantors of said land.

IN WITNESS WHEREOF, The said party of the first part hereto caused these presents to be signed in its name and by its Board of Directors, its corporate seal to be affixed and attested by its Secretary at Turley, Oklahoma, the year and day first above written.

> (fiel) CONSOLIDATED SCHOOL DISTRICT NUMBER ONE, LEGAL SUCCESSOR TO SCHOOL DISTRICT NUMBER FIFTEEN, TULSA COUNTY, OKLAHOMA,

> > By Brady C. Taylor-Chairman J. W. Turley-Member

ATTEST:

0. 0. Brannon-Clerk STATE OF OKLAHOMA,) 35. COUNTY OF TULSA.

Before me, the undersigned, a Notary Public, in and for said County and State, on this day of April, 1923, personally appeared Brady Taylor, O. O. Brannon and J. W. Turley, to me known to be the identical persons who signed the name of the maker thereof, to the within and foregoing instrument, the said Brady Taylor, as Chairman of the Board of Directors of said School District and O. O. Brady as Clerk of said board and J. W. Turley as member of said Board, and each acknowledged to me that he executed the same as his free and voluntary act and deed and as the free and voluntary act and deed of said Consolidated School District Number One, a municipal corporation, for the uses and purposes therein set forth.

Witness my hand and official seal the day and year above set forth. My commission expires May 3, 1924 (SEAL) J. R. Clark-Notary Public Filed for record at Tulsa, Tulsa County, Oklahoma April 30, 1923 at 10:50 o'clock A.M. and recorded in Book 441 Page 433 By Brady Brown - Deputy (SEAL)

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RELEASE OF MORTGAGE

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The state

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0. G. Weaver - County Clerk.

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