Lot 5, Block 1. Smith Sub-Division of Section 5. Township 19 N. Range 12 E.

An shalin shaken karakan karak Anashi san sa manakan kara manakari ku taken sa s

which said mortgage is recorded in Book 412 at page 566 of the records of said county; and WHEREAS on the 7th day of July, 1922, a certain second mortgage was executed by R.E Van Meter and M. A. Van Meter, his wife, to records Corporation for the sum of \$462.43 upon the above described real estate, which said mortgage is recorded in Book 412 Page 568 of the records of said county; and

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COMPARED.

WHEREAS said mortgages through error covered the whole of said Lot 5 of Block 1 of Smith Sub-Division whereas only a portion of said lot was intended to be covered by said mortrages and this release is intedned to correct the description contained in said mortgag **a** and release from the operation and effect of said mortgages the portion of said lot not intended to be included thereunder;

NOW THEREFORE PEoples Homes Corporation, the above named mortgages under said mortgages does hereby release, remise and forever quit claim all of its right, title and interest in and to the above described property which the said Peoples Homes Corporation may have acquired by virtue of the above named mortgages to E. G. Latshaw, his heirs or assigns forever except in so far as said mortgages cover the following described portion of said lot, to-wit:

> a tract of land in the SE¹/₄ of the SE¹/₄ of Section 5, Township 19 N. Range 12 E, commencing at a Point 40 rods South and 20 rods West of the Northeast corner of the $3E^{1}/_{4}$ of the SE¹/₄ of Section 5, Township 19 N, Range 12 E; thence running 20 rods West; thence North 4 rods; thence East 20 rods; thence South 4 rods to the place of beginning comprising a half acre more or less.

which said lands are not released from Said mortgages and it is expressly understood that said lands last described, shall be and remain subject to the liens created by said mortgages respectively.

IN WITNESS WHEREOF the undersigned mortgagee has caused this instrument to be erecuted and its corporate seal to be afficed hereto by its duly qualified officers this 2nd day of May. A.D., 1923.

(CORP)

(SEAL)

Attest:

T. Three

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4.

and the

W. J. Atkins-Secretary STATE OF OKLAHOMA) (SS TULSA COUNTY.....) PEOPLES HOMES CORPORATION By D. W. Moffett-President

Before me, Bertha L? Cooper, a Notary P_{10} blic in and for the said County and State, nn this 2n day of May 1923 personally appeared D. W. Moffett, to me known to be the identical person who subscribed the name of the maker thereof to the foregoing instrument as its president, and acknowledged to me that he executed the same as his free and voluntary act and deed and as the free and voluntary act and deed of such corporation for the uses and purposes therein set forth.

My commission expires May 29, 1926 (SEAL) Bertha L. Cooper-Notary Public Filed for record at Tulsa, Tulsa County, Oklahoma, May 17, 1923 at 2:30 o'clock P.M. and recorded in Book 441 Page 612

By Brady Brown - Deputy (SEAL) O. G. Weaver - County Clerk. 230839-ACM RELEASE OF MORTGAGE COMPARE

WHEREAS, on the 15th day of November, 1916. Bertha B. Reed and L. C. Reed, her husband, as mort agors, made, executed and delivered to Tulsa Union Loan and Savings Assn., a corporation as mortgagee, a certain mortgage to secure the payment of an indebtedness in amount of \$2500.00 covering the following described real estate situated in the county of Tulsa,