

COMPARED

situate in the City of Fort Smith, County of Sebastian and State of Arkansas, known and described as follows, to wit:

Lots Five (5) and Six (6) in Block Five Hundred and Five (505), Reserve addition to the City of Fort Smith, Arkansas; together with all trackage rights of the grantors appurtenant to said property.

7. BRANCH HOUSE. All the following described lots, pieces or parcels of land situate in the City of Helena, County of Phillips, and the State of Arkansas, known and described as follows, to wit:

All that part of Lots sixty-seven (67) and sixty-eight (68) in that part of the City of Helena in the County of Phillips and State of Arkansas, described as follows; to wit:

Beginning at the Northeast corner of Ohio and Rightor Streets, running thence Northerly along the Easterly line of Ohio Street, eighty-two and two-tenths (82.2) feet more or less, to a point forty-nine and eight-tenths (49.8) feet south of the North line of Lot sixty-eight (68) "Old Helena"; thence Easterly parallel with the North line of Lots Sixty-eight (68) and Sixty-seven (67) ninety-four (94) feet; thence Southerly and parallel with the Easterly line of Ohio Street, eighty-two and two-tenths (82.2) feet to the Northerly line of Rightor Street; thence Westerly along the Northerly line of Rightor Street ninety-four (94) feet to the place of beginning; subject, however, to such rights of way over the East end of said property as are now actually occupied by the Mississippi River Levee, and the railroad side-track owned and maintained by the Y. & M. V. Railroad Company, or the L.N.O. and T. Railroad Company with the right reserved to jointly use said sidetrack.

8. BRANCH HOUSE. All the following described lot, piece or parcel of land situate in the City of Hot Springs, County of Garland, and State of Arkansas, known and described as follows, to wit:

Lot Nine (9) of Block Sixty-nine (69) of the Hot Springs Reservation, as surveyed, mapped and platted by the United States Hot Springs Commission, in the City of Hot Springs, Arkansas.

COLORADO.

9. BRANCH HOUSE. All the following described lot, piece or parcel of land situate in the City of Denver, ^{County of Denver} and State of Colorado, known and described as follows, to wit:

All of Lot Nineteen (19), Block Forty-one (41), in the East Division of the City and County of Denver, known as 1611 Market Street, Denver, Colorado. Said Lot being twenty-five (25) wide and one hundred and twenty-five feet (125) deep.

10. PARKING PLANT. All of the following described lot, piece or parcel of land situate in the City of Denver, County of Denver, and State of Colorado, known and described as follows, to wit:

A parcel of land situate in the Southwest Quarter (SW $\frac{1}{4}$) of Section Fourteen (14), Township Three (3), South, Range Sixty-eight (68) West of the Sixth (6th) P.M., described as follows:

Commencing at the Southeast (SE) corner of Southwest Quarter (SW $\frac{1}{4}$) of said Section Fourteen (14); thence North no degrees (0°) Fourteen Minutes (14') East, a distance of Fifteen Hundred Sixty and Four-tenths (1560.4) feet; thence North Eighty-nine degrees (89°) Forty-six minutes (46') West, a distance of Seventy (70) feet to the point of beginning; thence