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State of Oklahoma: The North Fifty (50) feet of Lot Three (3), Block One Handred Seven ty One (171) in the Original Town of Tulsa, Tulsa County, Oklahoma according to the Official Plat thereof which mortgage is duly recorded in Mortgage Record No 448 at Page 110 in the office of the County Cherk of Tulsa County, State of Oklahoma.

In Witness whereof Mager Swan Mortgage Company has caused these presents to be signed by its president, and its corporate seal to be affixed this 3rd day of March 19 24.

Attest: E.P.Swan Secretary (Corp.Seal)

MAGER-SWAN MORTGAGE COMPANY.
By Albert Mager President

STATE OF OKLAHOMA) ss.

Before me, Mrs. Lena Brown, a Notary Public, in and for said County and State, on this 3rd day of March 1924, personally appeared Albert Mager to me known to be the identical person who signed the name of the maker thereof to the within and foregoing instrument as its President and acknowledged to me that he executed same as his free and voluntary act and deed, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Witness my hand and official seal the day and year above set forth.

Mrs. Lena Brown Notary Public
(SEAL)
My commission expires Dec.10,1947
Filed for record in Tulsa, Tulsa County, Oklahoma on March 15, 1924 at 10:20 A.M. in Book
443 Page 389.

Brady Brown Deputy (SEAL) O. G. WEAVER, County Clerk
253528 DLE.

WARRANTY DEED --Special Form.

THIS INDENTURE, made, executed and delivered this 4th day of March 1924 by and bet ween Mattie M. Brown and S.W. Brown, her husband parties of the first part, grantors and Joe Fulsom party of the second part, grantee, WITNESSETH: That for and in consideration of the sum of Thirteen Thousand Five Hundred and no/100 Dollars (\$13,500.00) to them in hand paid, the receipt whereof is hereby acknowledged, FROM FUNDS DERIVED FROM OIL ROYALTIES RESTRICTED LAND ALLOTTED TO SAID Joe Fulsom. THE SAME BEING FUNDS HELD BY THE UNI TED STATES IN TRUST, SUBJECT TO DISBURSEMENT UNDER THE SUPERVISION OF THE SECRETARY OF THE INTERIOR said grantors have granted, bargained, sold and conveyed unto the said Joe Fulsom grantee, and by these presents do hereby grant, bargain, sell and convey unto the said Joe Fulsom grantee the following described real property and premises situated in chisa County, State of Oklahoma, to-wit:

Lots Three (3) and Four (4) of Section Two (2), Township Seventeen (17) North, Range Thirteen (13) East, containing Eighty-one and 92/100 (81.92) acres more or less according to the government survey thereof, together with all the improvements thereon, and appurtenances thereunto belonging, and warrant the title to the same.

TO HAVE AND TO HOLD said described premises, unto the said grantee his heirs and assign forever, free and clear and discharged of all former grants, charges, taxes, judgments, mortgages, and other liens and incumbrances of whatsoever nature, subject to the condition that no lease, deed, mortgage, power of attorney, contract to sell, or other instrument affecting the land herein described or the title thereto, executed during the li-fe time of said grantee at any time prior to April 26, 1931, shall be of any force and effect or capable of confirmation or ratification, UNLESS MADE WITH THE CONSENT OF AND APPROVED BY THE SECRETary of the INTERIOR.

Signed and delivered on the day and date first above mentioned.

Mattie M. Brown

S.W. Brown Jr.