

255045 DLE.

RELEASE OF MORTGAGE

(RECEIVED)

IN CONSIDERATION OF the payment of the debt secured by a Mortgage made by Elsie B. Baker and Earl C. Baker, wife and husband to the OKLAHOMA SAVINGS & LOAN ASSOCIATION, of Oklahoma City, Oklahoma dated the 21st day of September 1922, and which is recorded in Book 417 of Mortgages, page 522 of the records of Tulsa County, State of Oklahoma, covering the Lot Ten (10) in Block One (1) in Bunker Hill Addition to Tulsa, Oklahoma, including all rights under assignment of rents dated September 21st, 1922 and recorded in Book 417 Page 524 Tulsa County, State of Oklahoma, satisfaction of such mortgage is hereby acknowledged, and same is hereby released.

Dated this 28th day of March 1924.

Attest: J. R. Jones, ^{Secretary} (CORP. SEAL)

THE OKLAHOMA SAVINGS & LOAN ASSOCIATION

By Chas L. Moore, Vice President

STATE OF OKLAHOMA, OKLAHOMA COUNTY, SS.

BEFORE ME, A Notary Public in and for said County and State, on this 29th day of March 1924 personally appeared Chas L. Moore, Vice-President of the Oklahoma Savings and Loan Association, to me known to be the identical person who subscribed the name of the maker thereof to the foregoing instrument, as its Vice President, and acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of such Corporation, for the use and purposes therein set forth. My Commission expires Dec. 17, 1925 (SEAL) F. McWilliams, Notary Public, Oklahoma County, Oklahoma

Filed for record in Tulsa, Tulsa County, Oklahoma, April 5, 1924 at 9.30 A.M. Bk. 443 P. 511
Brady Brown Deputy (seal) *O. G. Weaver County Clerk*
 255054 DLE.

The debt secured by a mortgage executed by Jesse L. Gregory To L.W. Clapp on the twenty-first day of September 1916 and by him assigned to the John Hancock Mutual Life Insurance Company of Boston, in the Commonwealth of Massachusetts, upon the following described real estate in Tulsa County, and State of Oklahoma, to-wit: The East Half of the Southeast Quarter and the Northwest Quarter of the Southeast Quarter of Section Twenty-three(23), Township Eighteen (18) North, Range Twelve (12) East of the Indian Meridian, containing one hundred and twenty acres more or less, recorded in Mortgage Record No. 178, Page 31m of the office of the County Clerk of said County, having been fully paid, said mortgage is hereby declared satisfied and released.

IN WITNESS WHEREOF, the said JOHN HANCOCK MUTUAL LIFE INSURANCE COMPANY has caused its name to be subscribed hereunto by Fred E. Nason its Vice President, and the execution hereof to be attested by Charles J. Diman, its Secretary, and the seal of said corporation to be attached, this twenty-fourth day of March 1924.

(CORP)
(SEAL)

JOHN HANCOCK MUTUAL LIFE INSURANCE COMPANY

Attest: Charles J. Diman, Secretary.

By Fred E. Nason, Vice President

COMMONWEALTH OF MASSACHUSETTS }
 COUNTY OF SUFFOLK } SS.

Before me, a Notary Public in and for said Commonwealth, on this twenty-fourth day of March 1924, personally appeared Fred E. Nason to me known to be the identical person who subscribed the name of the John Hancock Mutual Life Insurance Company, the maker thereof, to the above and foregoing instrument, as its Vice President, and acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

My commission expires January 9th 1926 (SEAL)

Solomon Baker, Notary Public.

Filed for record in Tulsa, Tulsa County, Oklahoma Apr. 5, 1924 at 9.40 A.M. in Bk. 443 P. 511.
Brady Brown, Deputy (SEAL) *O. G. Weaver, County Clerk.*