

Witness my hand and official seal the day and year last above set forth.

My commission expires September 19th 1925. (SEAL) Nettie A. Cline - Notary Public

Filed for record at Tulsa, Tulsa County, Oklahoma, Mar. 2, 1923 at 10:20 o'clock A. M.
and recorded in Book 444 Page 217.

By Brady Brown - Deputy (SEAL) O. G. Weaver - County Clerk.

223266-ACM PARTIAL RELEASE OF MORTGAGE. COMPARED
STATE OF OKLAHOMA
OKLAHOMA COUNTY

WHEREAS, On the 2nd day of June, 1921, Cora C. Butts and M. H. Butts, husband and wife, of Broken Arrow, Oklahoma, made, executed and delivered to the Commissioners of the Land Office of the State of Oklahoma, one certain note for the sum of Three Thousand and NO/100 -- (\$3000.00)-- DOLLARS, and due June 15th, 1926 and bearing interest at the rate of five per cent per annum from date until paid, and payable semiannually, and secured by a real estate mortgage upon all of the following described real property situate in TULSA COUNTY, to-wit:

The East half of Southeast Quarter ; and Southwest Quarter of
Southeast quarter, (less right-of-way of M.K. & T. R.R.) of Section
4, Township 18 North, Range 14 East of Indian Meridian, containing
120 acres, more or less, according to the Government Survey, thereof,

Said mortgage being recorded in the office of the Register of Deeds of TULSA COUNTY State of Oklahoma, on the 4th day of June, 1921, at 11:40 o'clock A. M. and entered in Book 221, page 305 of mortgages, and

WHEREAS, The application of Cora C. Butts, to obtain a partial release of the mortgage upon a portion of the land above mortgages, has been made, and by the Secretary presented to the Commissioners of the Land Office on the 26th day of January, 1923, and the following proceedings had, to-wit:

IN RE: LOAN NO. 14596---CORA C. BUTTS.

Secretary reports that the State is carrying a loan in connection of \$3000.00, secured by a mortgage on the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ and the SW $\frac{1}{4}$ of SE $\frac{1}{4}$, less R.R. Right of Way of Section 4, Twp. 18 North, Range 14 East. He also reports that application has been made to the Department for a partial release of said mortgage insofar as same pertains to and effects that portion of the security described as the SW $\frac{1}{4}$ of SE $\frac{1}{4}$, less R.R. Right of Way of Sec. 4, Twp. 18N, Range 14 E. Report is also submitted indicating that a re-appraisal of the lands involved in the mortgage has been made and that the State will be fully protected after releasing said 40 acre tract.

After consideration by the Board, it was moved by Mr. Whitehurst, and seconded by Mr. Sneed that partial release be granted, releasing from the mortgage, the SW $\frac{1}{4}$ of SE $\frac{1}{4}$, less R.R. Right of way of Sec. 4, Twp. 18N, Range 14E, and the Chairman and Secretary are hereby authorized and directed to execute the said release.

All Vote aye; Motion prevailed.

NOW THEREFORE, Know all Men By These Presents: That the Commissioners of the Land Office, for and on behalf of the State of Oklahoma, in consideration of the premises, do hereby acknowledged, complete satisfaction of the mortgage given by Cora C. Butts and M. H. Butts, his wife, to the Commissioners of the Land Office of the State of Oklahoma, and do hereby release and discharge said land from the lien in said mortgage, insofar as it relates to the following land and none other, to-wit:

Southwest Quarter of the Southeast Quarter, less R.R. Right-of-way, of Section