

acknowledged, does hereby sell, assign, transfer, set over and convey unto The Perm Mutual Life Insurance Company, the above described mortgage, the note, bond, debt and claim thereby secured and the covenants therein contained.

In witness whereof, the said corporation has caused these presents to be signed by its Vice-President, attested by its Secretary, and its corporate seal to be affixed, this 1st day of March, 1923.

(Corp. Seal) Gum Brothers Company,

By John L. Hill, Vice-President.

Attest: L. H. Norris, Secretary.

State of Oklahoma)
County of Oklahoma) SS

Before me, a Notary Public, in and for said County and State, on this 1st day of March, 1923, personally appeared John L. Hill to me known to be the identical person who subscribed the name of the maker hereof to the foregoing instrument as its Vice-President, and acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes therein set forth,

(SEAL) Leona Maple, Notary Public.

My commission expires December 21, 1926.

Filed for record in Tulsa County, Okla. on March 16, 1923, at 3:15 P.M. and duly recorded in book 445, page 223, By Brady Brown, Deputy,

(SEAL) O.G. Weaver, County Clerk.

224693 - BH

COMPARED

ASSIGNMENT OF MORTGAGE.

Know all men by these presents: That Gum Brothers Company, a corporation, the mortgage named in a certain real estate mortgage, dated the 24th day of January, 1923, executed by Phillis N. Higgins and Agnes M. Wiggins, upon the following described real estate in Tulsa County, State of Oklahoma, to-wit: Lot five (5) in Block nineteen (19) of the amended plat of blocks eighteen, nineteen and twenty, in Orcutt addition to the City of Tulsa, according to the recorded plat thereof, said mortgage being given to secure the payment of five thousand dollars and recorded in mortgage record 425, page 106 of the records of said county, in consideration of the sum of five thousand dollars, the receipt whereof is hereby acknowledged, does hereby sell, assign, transfer, set over and convey unto The Perm Mutual Life Insurance Company, the above described mortgage, the note, bond, debt and claim thereby secured and the covenants therein contained.

In witness whereof, the said corporation has caused these presents to be signed by its vice-president, attested by its secretary and its corporate seal to be affixed, this 28th day of February, 1923.

(Corp. Seal) Gum Brothers Company,

By John L. Hill, Vice-President.

Attest: L. H. Norris, Secretary.

State of Oklahoma)
County of Oklahoma) SS

Before me, a Notary Public, in and for said County and State, on this 28th day of February, 1923, personally appeared John L. Hill, to me known to be the identical person who subscribed the name of the maker thereof to the foregoing instrument as its vice-president, and acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes therein set forth.

My commission expires December 21, 1926 (SEAL) Leona Maple, Notary Public.