

IN WITNESS WHEREOF, the said corporation has caused these presents to be signed by its Vice President, attested by its secretary and its corporate seal to be affixed, this 21st, day of February, 1923.

*Corp.*  
(SEAL) GUM BROTHERS COMPANY

BY John L. Hill, Vice-President.

ATTEST:

L. H. Norris, Secretary.

STATE OF OKLAHOMA )  
COUNTY OF OKLAHOMA ) SS

Before me, a Notary Public, in and for said County and State, on this 21st, day of February, 1923, personally appeared, John. L. Hill, to me known to be the identical person who subscribed the name of the maker thereof to the foregoing instrument as its Vice-President and acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes therein set forth.

(SEAL) Leona Maple, Notary Public.

My commission expires December, 21, 1926.

Filed for record in Tulsa, Tulsa County, Oklahoma, March 10th, 1923, at 11:35 A. M. and recorded in Book 446, Page 181.

By Brady Brown, Deputy.

(SEAL) O. G. Weaver, County Clerk.

224115-GB

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

COMPARED

That, GUM BROTHERS COMPANY, a corporation, the mortgagee named in a certain real estate mortgage, dated the 29th, day of January, 1923, executed by Byron Post and Helen E. Post, upon the following described real estate in Tulsa County, State of Oklahoma, to-wit:

Lots Twenty-two and Twenty-three, Block Ten, in Park Hill Addition, to the City of Tulsa, according to the recorded plat thereof.

said mortgage being given to secure the payment of Thirty -Two Hundred Dollars, and recorded in Mortgage Record 425, Page 111, of the records of said county, in consideration of the sum of Thirty-two Hundred DOLLARS, the receipt whereof is hereby acknowledged, does hereby sell, assign, transfer, set over and convey unto THE PENN MUTUAL LIFE INSURANCE COMPANY the above described mortgage, the note, bond, debt and claim thereby secured and the covenants therein contained.

IN WITNESS WHEREOF, the said corporation has caused these presents to be signed by its Vice President, attested by its secretary and its corporate seal to be affixed, this 21st, day of February, 1923.

*Corp.*  
(SEAL) GUM BROTHERS COMPANY

BY John L. Hill, Vice-President.

ATTEST: L. H. Norris, Secy.

STATE OF OKLAHOMA )  
COUNTY OF OKLAHOMA ) SS

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