

of Tulsa, According to the recorded plat thereof,
said mortgage being given to secure the payment of Sixty-five Hundred DOLLARS, and
recorded in Mortgage Record 425, Page 134, of the records of said county, in consider-
ation of the sum of Sixty-five Hundred DOLLARS, the receipt whereof is hereby acknow-
ledged does hereby sell, assign, transfer, set over and convey unto THE PENN MUTUAL
LIFE INSURANCE COMPANY the above described mortgage, the note, bond, debt and claim
thereby secured and the covenants therein contained.

IN WITNESS WHEREOF, the said corporation has caused these presents to be signed
by its vice president, attested by its secretary and its corporate seal to be affixed
this 21st, day of March 1923.

(corp Seal) GUM BROTHERS COMPANY.

ATTEST: L. H. Norris, Secretary.

BY John L. Hill Vice President

STATE OF OKLAHOMA)
COUNTY OF OKLAHOMA)

SS BEFORE ME, a Notary Public, in and for said County and
State on this 21st, day of March, 1923, personally appeared

John L. Hill, to me known to be the identical person who subscribed the name of the
maker thereof to the foregoing instrument as its Vice President and acknowledged to me
that he executed the same as his free and voluntary act and deed, and as the free and
voluntary act and deed of such corporation for the uses and purposes therein set forth.
My commission expires December 21, 1926.

(seal) Leona Maple, Notary Public.

Filed for record in Tulsa, Tulsa County, Oklahoma, April 11th, 1923, at 2:30 P. M. and
recorded in Book 446, Page 457

By Brady Brown, Deputy.

(SEAL) O. G. Weaver, County Clerk.

227254-GB COMPARED ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

THAT GUM BROTHERS COMPANY, a corporation, the mortgagee named in a certain real
estate mortgage, dated the 28th, day of February, 1923, executed by Jay L. Stover and
Helen M. Stover, upon the following described real estate in Tulsa County, State of
Oklahoma, to-wit:

Lot Nine, in Block Sixteen, in the amended plat of
Morningside Addition to the City of Tulsa, according
to the recorded plat thereof,

said mortgage being given to secure the payment of Five Thousand Dollars and recorded in
Mortgage Record 425, Page 138, of the records of said County, in consideration of the
sum of Five Thousand Dollars the receipt whereof is hereby acknowledged, does hereby
sell, assign, transfer, set over and convey unto THE PENN MUTUAL LIFE INSURANCE COM-
PANY, the above described mortgage, the note, bond, debt and claim thereby secured
and the covenants therein contained.

IN WITNESS WHEREOF, the said corporation has caused these presents to be signed
its vice president, attested by its secretary and its corporate seal to be affixed,
this 27th, day of March, 1923.

(corp Seal) GUM BROTHERS COMPANY.

ATTEST L. H. Norris, Secretary.

John L. Hill Vice President

STATE OF OKLAHOMA)
COUNTY OF OKLAHOMA)

SS BEFORE ME, a Notary Public, in and for said County and State
on this 27th, day of March, 1923, personally appeared John L. Hill, to me known to be
the identical person who subscribed the name of the maker thereof to the foregoing in-
strument.