

Two Hundred and fifteen feet of Lot Seven, in Block
Twenty-five, In Park Place Addition to the City of
Tulsa, According to the recorded plat thereof,

said mortgage being given to secure the payment of Forty-five Hundred DOLLARS, and re-
corded in Mortgage Record 425 Page 102, of the records of said county, in consideration
of the sum of Forty-five Hundred Dollars, the receipt whereof is hereby acknowledged,
does hereby sell, assign, transfer, set over and convey unto THE PENN MUTUAL LIFE IN-
SURANCE COMPANY the above described mortgage, the note, bond, debt, and claim thereby
secured and the covenants therein contained.

IN WITNESS WHEREOF, the said corporation has caused these presents to be
signed by its vice president, attested by its secretary and its corporate seal to be
affixed, this 27th, day of March, 1923.

(corp seal) GUM BROTHERS COMPANY

ATTEST: L. H. Norris, Secretary.

BY John L. Hill, Vice President

STATE OF OKLAHOMA)
) SS
COUNTY OF OKLAHOMA)

BEFORE ME, a Notary Public, in and for said County
and State, on this 27th, day of March, 1923, personally

appeared John L. Hill to me known to be the identical person who subscribed the name
of the maker thereof to the foregoing instrument as its vice president, and acknowledged
to me that he executed the same as his free and voluntary act and deed, and as the
free and voluntary act and deed of such corporation, for the uses and purposes therein
set forth.

(seal)

My commission expires December 21, 1926 (L) Leona Mapple, Notary Public.

Filed for record in Tulsa, Tulsa County, Oklahoma, April 11th, 1923, at 2:30 P. M. and
recorded in Book 446, Page 459.

By Brady Brown, Deputy.

(SEAL) O.G Weaver, County Clerk.

227257-GB **COMPARED** ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS

THAT GUM BROTHERS COMPANY, a corporation, the mortgagee named in a certain
real estate mortgage, dated the 8th, day of February, 1923, executed by Roscoe C. Mills
and Lora G. Mills, upon the following described real estate, in Tulsa County, State
of Oklahoma, to-wit:

Lots Twenty-two and Twenty-three, in Block One
in Park Hill Addition to the City of Tulsa, Accord-
ing to the recorded plat thereof,

said mortgage being given to secure the payment of Thirty-Two Hundred DOLLARS, and
recorded in Mortgage Record 425, Page 126, of the records of said county, in consideration
of the sum of Thirty-two Hundred Dollars, the receipt whereof is hereby acknowledged
does hereby sell, assign, transfer, set over and convey unto THE PENN MUTUAL LIFE IN-
SURANCE COMPANY the above described mortgage, the note, bond, debt and claim thereby
secured and the covenants therein contained.

IN WITNESS WHEREOF, the said corporation has caused these presents to be signed,
by its vice president, attested by its secretary and its corporate seal to be affixed
this 19th, day of March, 1923,

(Corp Seal) GUM BROTHERS COMPANY.

ATTEST: L. H. Norris,
Secretary.

BY John L. Hill, Vice President.

STATE OF OKLAHOMA
COUNTY OF OKLAHOMA. SS