Westerly sixty (60) nfeet of lots one (1) and two (2) Block one hundred forty eight (148) original town, now City of Tulsa, Okla.

Witness myhands this 26th day of February, A.D. 1924.

the state of the second se

Roy B. Thompson.

J. N. Thompson, Wm. M. Thompson.

137

State of Oklahoma)SS

Before me, G. R. Hawkins, a Notary Public, in and for and County Tulas County and State on this 26th day of February, 1924, personally appeared J.N. Thompson, WM. M. Thompson and Roy B. Thompson, to me known to be the identical person who signed the within and foregoinginstrument and acknowledged to me that they executed the same as their free and vountay actand deed for the uses and purposes therein set forth.

Witnessmy hand andofficial seal the ony and year above setforth.

(SEAL) G.R. Hawkins, Notary Public.

My commission expires Feb. 19, 1928.

Filed for record in Tulsa, Oklahoma, on March 4, 1924, at 5:00 P.M. recorded in book 448, page 177, Brady Brown, Deputy,

(SEAL) O.G. Wesver, County Clerk.

252669 - BH

RELEASE OF MORTGAGE.

COMPARION

Know all men by these presents: That, in consideration of the payment of the debt named therein The Midland Savings and Loan Company, of Denver, Colorado, does hereby release the mortgage made by I.B. Guinn and Julia F Guinn, husband and wife, to the said The Midland Savings and Loan Association, which is dated the fourth (4th) day of August. A.D. 1919, and recorded on the minth (9th) day of August, A.D. 1919, in book 201 of mortgages, page 596m of the records of Tulsa. County, in the State of Oklahoma, covering the following described tractor pancel of land lying and being in the County of Tulsai, and State of Oklahoma, to-wit: Lot umbered twelve (12) in block numbered three (3) in the east Highlands Addition to the City of Tulsa, according to the recorded plat thereof, including all right under assignment of rents, which is dated the fourth (4th) day of August, A.D. 1919, and recorded onthinth (9th) day of August, A.D. 1919, in book 278, page 238.

In witness whereof, the name and seal of said company are hereunto affixed this fifth (5th) day of Deember, A.D. 1923.

> (Corp. Seal) The Midland Savings and Loan Association, By F. E. Carringer, its President.

Attest: Fred W. Carringer, its Secretary.

State of Colorado City and County of Denver) Before me, James H. Elliott, a Notary Public, in and for said County and State, on this 5th day of December, 1923, personally appeared F.E.Carringer, to me known to be the identical person who subscribed the name of the maker thereof to the within instrument as its President, and acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of such corporation for the uses and purposes thereinset forth.

Witness my hand and official seal in said county the day and year first above written.

My commission expires Juhe 13, 1925.

*48