Filed for record in Tulsa County, Okla. on March 24, 1924, at 4:30 P.M. recorded in book 448, page 370, Brady Brown, Deputy,

(SEAL) O.G. Wosver, County Clerk.

Marine pelakuran dan kecampan dan kembangan bandah bandan dan bermilan dan bermilan dan bermilan bermilan bermi

254214 - BH

The latest

RELEASE.

Know all men by these presents, that Maria A. Fraser, of the County of Hancock, and State of Illinois, for and inconsideration of one dollar indand paid and for other good and valuable considerations the receipt whereof is hereby confessed, do hereby grant, bargain, remise, convey, release and quit claim unto L. S. Cogswell of the County of Tulsa, and State of Oklahoma, all the right, title and interest, claim or demand whatsoever Ymay have acquired in, through or by a certain indenture, of mortgage deed, bearing date the 21st day of March, A.D. 1919, and recorded in the Recorder's office of Tulsa County. State of Oklahoma, in book 26l of mortgages, page 645, to the premises therein described, to-wit:

Lot three(3) in Block thirteen (13) of Burgess Hill addition to the City of Tulsa, Oklahoma, according to the recorded plat thereof, and, whereas, the debt secured by the Boove described mortgage has beenfally paid, said mortgage is, by these presents, fully release, cancelled and forever discharged,

Dated this 4th day of March, A.D. 1924.

Maria A. Eraser.

448 State of Illinois

Hancock County) C. H. Ingraham, a Notary Public, inend for acid County in the State aforesaid, do hereby certify that Maria A. Fraser, personally known to me to be the same person whose name is subscribed to the foregoing deed, appeared before me this day in person, and acknowledged that I signed, sealed and delivered the said instrument of writing as her free and voluntaryact for the uses and purposes therein set forth.

Given under my hand and notarial seal this 4th day of murch U.D. 1924

Coll C. H. Ingrahom, Notary Public.

My commision expires Dec. 29th, 1925.

C.H.I. - N.P.

Filed for record in Tulss County, Oka. on March 24,1924, at 4:40 P.M. recorded in book 448, page 371, Brady Brown, Deputy,

(SEAL) O.G. Weaver County Clerk.

254216 - BH

COMMUNIC

RELEASE OF REAL ESTATE MORTGAGE.

Know all men by these presents, that the Farm and Home Savings and Loan Association of Missouri, a corpration organized and ddng business under the laws of Missouri, at the City of Nevada in sid state for and in consideration of one dollar, and for other valuable considerations, the receipt of which is hereby acknowledged, do hereby femise, release, convey, satisfy, discharge and quit claim unto Jennie C. Chealey, single and unmarried of Talsa County, Oklahoma, all the right, title, interest, claim or demand whatsoever, it may have acquired in, through or by a certain mortgage bearing date of June 20, 1922, and recorded in the office of Register of Deeds Tuba County, Oklahoma, in book 299, at page 156% the premises herein described, as follows:

All of the west fifty (50) feetcof lot number five(5) in block number one hundred two (102) in the City of Tulsu

* John