

256178 - BH

COMPARED

RELEASE OF MORTGAGE.

In consideration of the payment of the debt therein named, I do hereby release mortgage made by E. J. Brennan and Jennie F. Brennan, his wife to Mother M. Joseph, Guthrie, Oklahoma, and which is recorded in book 361, mortgages, page 250, of the records of Tulsa County, State of Oklahoma, covering the

The west half ($\frac{1}{2}$) of the southeast quarter ($\frac{1}{4}$) and the west half ($\frac{1}{2}$) of the west half ($\frac{1}{2}$) of the east half ($\frac{1}{2}$) of the southwest quarter ($\frac{1}{4}$) of section twenty eight (28) township nineteen (19) north, range thirteen (13) east, containing 100 acres more or less containing the Government survey thereof,

in Tulsa County, State of Oklahoma,

Witness my hand this 9th day of June, 1923,

In the presence of:

Mother M. Joseph.

J. M. Dolph,
Fred E. Wenner.

State of Oklahoma)
Logan County) SS

Before me, Paul R. Carpenter, a Notary Public in and for said County and State, on this 9th day of June, 1923, personally appeared Mother M. Joseph, to me known to be the identical person who executed the within and foregoing instrument, and acknowledged to me that she executed the same as her free and voluntary act and deed for the uses and purposes therein set forth.

Witness my hand and official seal, the day and year last above set forth.

(SEAL) Paul R. Carpenter, Notary Public

My commission expires May 10, 1927.

Filed for record in Tulsa County, Okla., on April 19, 1924, at 1:00 P.M. recorded in book 448, page 575, Brady Brown, Deputy,

(SEAL) O.G. Weaver, County Clerk.

256179 - BH

COMPARED

SATISFACTION OF MORTGAGE.

Know all men by these presents, that in consideration of full payment of the debt secured by a mortgage made by John Hoskins, and Maud Hoskins, to The Aetna Building & Loan Association, of Topeka, Kansas, dated the 9th day of December, A.D. 1919, which is recorded in book 299 of mortgages, page 386, of the records of Tulsa County, State of Oklahoma, satisfaction of such mortgage is hereby acknowledged, and the same is hereby released.

Lot 7, in block 4, in Barton addition to the City of Tulsa, Oklahoma,

dated this the 17 day of April A.D. - 1924
(Corp. Seal) The Aetna Building & Loan Association.
By Matt Weightman, Jr., Vice-President.

Attest: F. J. Funk, Secretary.

State of Kansas, Shawnee County, SS,

Before me, a Notary Public in and for said County and State on this 17th day of April, 1924, personally appeared Matt Weightman, Jr., Vice-President, of The