

The north half of the northeast quarter and the southwest quarter of the northeast quarter of section twenty one (21) and the east half of the southeast quarter of section sixteen (16) all in township eighteen (18) north, range fourteen (14) east, of the Indian Meridian containing two hundred (200) acres more or less, recorded in mortgage record No. 70, page 585, of the office of the Register of Deeds of said County, having been fully paid, said insurance is hereby declared satisfied and released.

In witness whereof, the said John Hancock Mutual Life Insurance Company has caused its name to be subscribed hereunto by Fred E. Nason, its Vice-President, and the execution hereof to be attested by Charles J. Diman, its Secretary, and the seal of said corporation to be attached, this twentieth day of May, 1924.

(Corp. Seal) John Hancock Mutual Life Insurance Company,

By Fred E. Nason, Vice-President.

Attest: Charles J. Diman, Secretary,

Commonwealth of Massachusetts )  
County of Suffolk ) SS

Before me, a Notary Public, in and for said Commonwealth, on this twentieth day of May, 1924, personally appeared Fred E. Nason, to me known to be the identical person who subscribed the name of the John Hancock Mutual Life Insurance Company, the maker thereof, to the above and foregoing instrument, as its Vice-President, and acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

(SEAL) Solomon, Baker, Notary Public.

My commission expires January 9th, 1926.

Filed for record in Tulsa County, Okla. on June 17, 1924, at 4:30 P.M. recorded in book 449, page 545, Brady Brown, Deputy,

(SEAL) O.G. Weaver, County Clerk.

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RELEASE OF MORTGAGE.

For value, I hereby acknowledge satisfaction and release the certain mortgage, dated September 26, 1914, for \$300.00, made by William G. McGeachie and Annie McGeachie, husband and wife, to E. W. Clapp, describing the following land in Tulsa County, Oklahoma, to-wit:

The north half of northeast quarter and southwest quarter, northeast quarter of section twenty one (21) and east half of southeast quarter section sixteen (16) all in township eighteen (18) range fourteen (14) east, of the Indian Meridian, which mortgage is recorded in volume 75, on page 528 of mortgage records of said County.

Dated Wichita, Kansas, June 13, 1924.

L. W. Clapp.

State of Kansas, )  
County of Sedgewick ) SS

On this 13th day of June, 1924, before me, a Notary Public, in and for said County and State, came L. W. Clapp, to me personally known to be the identical person who executed the foregoing release of mortgage, and acknowledged to me that he executed the same as his voluntary act and deed for the uses and purposes therein set forth.

Witness my hand and official seal.

My commission expires April 8, 1926.