

231309 C. J.

COMPARE

QUIT CLAIM DEED

This indenture made this 8th day of May, 1923, between the Board of Education of School District Number 19, of Tulsa County, State of Oklahoma, of the first part, and Chas. Page, of Sand Springs, Oklahoma, of the second part, WITNESSETH:

That said party of the first part in consideration of the sum of One (\$1.00) Dollar and other valuable consideration s to it duly paid, the receipt whereof is hereby acknowledged, does hereby grant, bargain, sell and convey and quit claim unto the said party of the second part, and to his heirs and assigns forever, all its right, title, interest and estate, both at law and in equity, in and to the following described real estate situate in the county of Tulsa, State of Oklahoma, to-wit:

Beginning at a point on the East line of Lot Two (2) or the Southwest Quarter (SW $\frac{1}{4}$) of the Northeast Quarter (NE $\frac{1}{4}$) Fractional Section Seven (7) Township 19 North, Range 12 East, Six Hundred Eighty-one and Five-tenths (681.5) feet North of the Southeast Corner of said Lot Two (2) of said Fractional Section 7, Thence West at right angles to said East line a distance of Two Hundred Sixty-four (264) feet; thence north parallel to said east line a distance of One Hundred Eighteen and two tenths (118.2) feet; thence North Seventy degrees (70) East a distance of Two Hundred Eighty and six-tenths (280.6) feet to and intersecting the East line of said Lot Two (2); thence south on and along the East line of said Lot Two (2) a distance of Two Hundred Thirteen (213.5) and five tenths feet to the point of beginning; All situated in Lot Two (2) of the Northeast Quarter (NE $\frac{1}{4}$) of Fractional Section 7, Township 19 North, Range 12 East, Tulsa County, Oklahoma, containing one Acre (1), more or less.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or anyway appertaining .

TO HAVE and to hold the above granted premises unto the said party of the second part, his heirs and assigns forever.

IN WITNESS WHEREOF, Party of the first part, the Board of Education of School District Number 19, has caused this instrument to be executed in its name, by the undersigned, constituting all the members of the said Board of Education, and its corporate seal to be hereunto affixed, duly attested by the Clerk of said Board of Education of School District Number 19, on this the day and year first above written.

Attest:

E. F. Dixon

Clerk

(SEAL)

BOARD OF EDUCATION
School District #19

By Luella M. Hixson
President

Geo B. Wilson
Member

W. B. Stevens
Member

T. A. Landrith
Member

L. Matthews
Member

ACKNOWLEDGMENT

State of Oklahoma)
County of Tulsa) SS.

BE IT REMEMBERED, that before me, the undersigned, a Notary Public, in and for said County and State, on this 8th day of May, 1923, personally appeared Luella M. Hixson, George B. Wilson, T. A. Landrith, L. Matthews and W. B. Stevens, to me known to be the identical persons who executed and signed the within and foregoing instrument, as members of