BE IT FURTHER RESOLVED that the officers and members of the Board of Education execute such duit Claim Deed, and that all acts done by them in said behalf, be and the same are hereby ratified and confirmed.

ien selig oldan hali dan dan marakan darakan kerikan dan berkerikan dari berkerikan dari berkerikan seberah da

Dated this 8th day of May, 1923.

ATTEST: E. F. Dixon

514

Clerk

(SEAL)

Luella M. Hixon President Geo B. Wilson W. B. Stevens T. A. Landrith L. Matthews

ų,

Ŋ

CEATIFICATE

State of Oklahoma) County of Tulsa)

SS

I, the undersigned E. F. Dixon, hereby certify that I am duly appointed, qualified and acting Clerk of the Board of Education of School District Number 19, Tulsa County State of Oklahoma; that the above and foregoing is a true, correct and complete copy of a Resolution duly adopted by the Board of Education of School District Number 19, Tulsa County, Oklahoma, in regular meeting assembled, on the 8th day of May, 1923, as copied by me, and compared word for word with the original Resolution in the Record Book of said Board of Education, now in my custody as Clerk as aforesaid.

In Witness Whereof I have here unto set my hand on this the 8 day of May, 1923.

E. F. Dixon Clerk of Board of Education School District # 19, Tulsa County, State of Oklahoma.

Filed for record in Tulss County, Tules Oklahoma, May 22, 1923 at 4:50 o'clock P. 4. in Book 450, page 513

(SEAL)

By Brady Brown,	Deputy	(SEAL)	0. G. Weaver, County Clerk
231312 C.J.	COMPARED	WARRANTY DEED	INTERNAL REVERUE
KNOW ALL MEN BY	THESE PRESENTS:		S

That Mary Partridge, now Goins, full-blood Creek, Roll #6417 and A. L. Goins. her husband , parties of the first part in consideration of the sum of One thousand and no/100 DOLLARS \$1000.00 in hand paid, the receipt of which is hereby acknowledged, does hereby grant bargain, sell and convey unto School District No. 19 of Tulsa County, Oklahoma , parties of the second part, the following described real property and premises, situate in Tulsa County, State of Oklehoma, to-wit: One Acre of land in the northwest corner of Southwest quarteer (SW4) of Section Five (5), Township Nineteen (19) North, Range Twelve (12) East of the Indian Base and Meridian, more fully described as follows: Beginning at northwest corner of Southwest quarter (SW4) of said Section Five (5), running thence east on and slong the north line of the said Scuthwest quarter (SW4) of the said Section Five (5)/a distance of 220 Feet, thence south parallel to the west line of the said Section Five (5) q distance of 198 feet; \checkmark thence west parallel to the north line of said Southwest quarter (SW4) of Section Five (5) a distance of 220 feet; thence north on and along the west line of said Section Five (5) a distance of 198 feet to point of beginning, containing 1 acre, more or less, hereby reserving and excepting for the use and benefit of the grantor herein all coal, oil, gas and other mineral in and under said real estate hereby conveyed, together with all the improvements thereon and the appurtenances thereunto belonging, and warrant the title to the same, subject to any velid leases on the land described herein.