its vice president, attested by its secretary and its corporate seal to be affixed, this 17th, day of April 1923,

(CORP BEAL)

the second of the second of

GUM BROTHERS COMPANY.

By John L. Hill, Vice president.

ATTEST L.H. Norris, Secretary.

STATE OF OKLAHOMA COUNTY OF OKLAHOMA

SS BEFO E ME a NotaryPublic, in and for said County and St ate on this 17th, day offspril 1923, personally appeared John L. Hill

to me known to be the identical parson who subscribed the name of the maker thereof to the foregoing instrument as its vice president and acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes therein set forth.

MY commission expires December 21, 1926.

(seal) Leona Maple, Notary Public.

Filed for record in Tulsa, Tulsa County, Oklahoma, May 8th, 1923, at 3;40 P.M. and recorded in Book 451, page 90

by Brady Brown, Deputy.

(seal) O. G. Weaver, County Clerk.

229928-GB

ASSIGNMENT OF MORTGAGE

COMPARED

KNOW ALL MEN BY THESE PRESENTS:

THAT GUM BROTHERS COMPANY, a corporation, the mortgagee named in a certain real e state mortgage, dated the 28th, day of Noverber 1922, executed by Waldo T. Freemen and Agnes Freeman upon the following described real estate in Tulsa County, State of Oklahoma, to-wi t:

> Lots Twenty-five, Twenty-six, and Twenty-seven, in Block Sixteen, in Park Hill Addition to the City of Tulsa, according to the recorded plat the eof,

said mortgage being given to secure the payment of Sixty-five Hundred DOLLARS, and recorded in Mortgage . Record 425, page 50, of the records of said county, in consideration of t he sum of Sixty-five Hundred DOLLARS, the receipt whereof is hereby acknowledged, does hereby sell, assign, transfer, set over and convey unto THE PENN MUTUAL LIFE INSURANCE COMPANY the above described mortgage, the note, bond, debt and claim thereby secured and the covenants therein contained.

IN WITNESS WHEREOF, the said corporation has caused these presents to be mig ned by its vice president attested by its secretary and its corporate seal to be affixed, this 17th, day of April 1923,

ATTEST: L.H. Norris, Secretary.

(corp seal) GUM BROTHERS COMPANY

BY John L. Hill, Vice President.

STATE OF OKDAHOMA COUNTY OF OKLAHOMA

BEfore me, a Notary Fublic, in and for said County and State, on this 17t h, dayof April 1923, personally appeared John L. Hill to me known to be the identical perso n who subscribed the name of the maker thereof to the foregoing instrument as its Vice-p resident, and ack owledged to me that he executed the same as his free and voluntary act and deed, fand as the free and voluntary act and deed of such corporation, for the uses an d purposes therein set forth.

My commission exrires December 21, 1926. (seal) Leona Maple, Notary Public. Filed for record in Tulsa, Tulsa County, Oklahoma, May 8th, 1923, at 3;40 P.M. and recorded in Book 451, page 91. By Brady Brown, Deputy. (seal) O. G. Weaver, County Clerk.