## RELEASE OF MORTGAGE NO. 452

A. P. Sar Stage Strate and States

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|  | KNOW ALL MEN BY THESE PRESENTS: 220203 C.M.J.   |
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|  | Whereas, on the 18th January 1923, a certain mortgage was executed by   |
|  | F. M. Wooden and Dan W. Patton, of Tulsa, Tulsa County, Oklahoma,   |
|  | mortgagor 9 to The Liberty National Bank of Tulsa, Oklahoma,  |
|  | mortgagee for the sum of Hinety-Nine Hundred Fifty & No/100 (\$9950.00)<br>Dollars, upon the following described real estate,   |
|  | mortgagee for the sum of Arthouse a Arthouse and Arthouse and Arthouse and Arthouse and Arthouse a for the following described real estate,   |
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|  | The North half $(N_{T}^{1})$ of the Southwest Cuarter $(SN^{1})$ and<br>the Southeast Quarter $(SN^{1})$ of the Southwest Cuarter<br>$(SN^{1})$ of Section 24, Township 18, Range 13 East, less<br>three acres in the Southeast corner thereof. |
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| W  | which said mortgage is recorded in Book   |
|  | Now, Therefore, The Liberty National Bank   |
|  |   |
|  | does<br>the above named mortgages & hereby remise, release and forever quit claim all its   |
|  | property which  |
|  | may have acquired by virtue of said named mortgage, to. F. M. Wooden and Dan W. Patton  |
|  | the said mortgagors, their heirs or assigns, forever, witness   |
|  | ATTEST: (Cor. Seal) The Liberty National Bank,  |
|  | R. C. Lamprich, Secy. <u>Bv A. E. Lewis, President.</u>   |
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|  | STATE OF OKLAHONA. County of  |
|  | STATE OF OKLAHOMA, County of, ss.   |
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|  | Be It Remembered, That on this  day of  in the year of our Lord one thousand nine hundred    , before me, a Notary Public, in and for said County and State, personally appeared.   |
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