KNOW ALL MEN BY THESE PRESENTS: 227473 C.M.J.
Whereas, on the 17th day of November 10 21, a certain mortgage was executed by
Paul A. Johnson and Minnie H. Johnson, his wife,
mortgagor. to United Savings & Loan Association
mortgagee for the sum of Two Thousand
지 않고 있는데 보고 하는데 한 불로 가지 않아 되었다. 그들은 그 모든 사람들은 물로 모든 사람들이 다고 말을
Lot Twelve (12) in Block Three (3) in Forest Park Addition to the city of Tulsa, Oklahoma, according to the Re-Amended recorded official plat thereof,
which said mortgage is recorded in Book
Now, Therefore, UNITED SAVINGS & IOAN ASSOCIATION
AON, MICHAEL
the above named mortgagee do hereby remise, release and forever quit claim all its right, title and interest in and to the above mentioned
property which
may have acquired by virtue of said named mortgage, to Paul A. Johnson and Minnie H. Johnson, his wife
the said mortgagors, their heirs or assigns, forever. Witness 118 hand this 12th day of April , 19.23.
ATTEST: (Cor. Seal) United Savings & Loan Association. Chas. A. Myers, Secy. By C. C. Roberts . President.
STATE OF OKLAHOMA, County of, ss.
Be It Remembered, That on thisday of
, before me, a Notary Public, in and for said County and State, personally appeared
to me known to be the identical person
My commission expires
STATE OF OKLAHOMA, County of, ss.
Before me a din and for said County and State, on this day of 19 personally appeared
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to me known to be the identical person who executed the within and foregoing instrument and acknowledged to me that
My commission expires (Seal)
STATE OF OKLAHOMA, County of
Before me, A. V. Long , a Notary Public in and for said County and State, on this 12th day of April 10.23, personally appeared C. C. Roberts
day of APT11 10 20 personally appeared C. C. Roberts ,
to me known to be the identical person who subscribed the name of the maker thereof to the foregoing instrument as its. President and acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this the year last above written.
My commission expires May 1st, 1926. (Seal) A. V. Long, Notary Public.
Filed for record in Tulsa County, Oklahoma 13 day of April 19.23, at 3:40 o'clock P. M.
Book 452 Page 77 County Clerk. Brady Brown, Deputy. ((Seal)) O. G. Weaver, County Clerk.

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