ŧĮ, 1 217 COMPARED WARRANTY DEED RECORD NO. 454 #227640 NS "A OFFRAITE P. BLISHING CO., GUTUNIE, DELA. 1799 .day of April ... A. D., 102.3 ..., between Peter L.Evans and Mary R.Evans, his wife, County, in the State of State party of the first part and Cook of Tulsa Realty Investment Company, party of the second part. Dollars, Lots numbered one & two (1 & 2) in Block numbered seven (7) Bryn Mawr Addition to Tulsa Oklahoma; According to the recorded plat thereof as filed for record in the office of the County Clerk within and for Tulsa County, Oklahoma. LATERSAL FIEVENER Sausses Latersausses Capacillad. To Have and To Hold the Same, Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, forever. And said___Above parties, of the first part their heirs, executors or administrators, do.......hereby covenant, promise and agree to and with said party......of the second part that at the delivery of these presents. that they are investigation of the second provide the second provide the second provide the second provide and indefeasible estate of inheritance in the simple, of and in all and singular the above granted and described premises, with the appurtemances; that the same are free, clear and discharged and unincumbered of and from all former and other grants, titles, charges, estates, judgments, taxes and assessments and incumbrances of whatsoever nature and kind, EXCEPT. a Coal Lease of Record. heirs and assigns ---- Peter L.Evans Mary R. Evana Illinois Cook -----County, ss. llth Before me,... April 192.3 personally appeared. Peter L. Evans and Mary R. Evans, day of..... XXX his wife to me known to be the identical person. S. who executed the within and foregoing instrument and acknowledged to me that______they Witness my hand and official scal the day and year last above written. My commission expires Jan. 30, 1924. (SEAL) Helen Miles, Notary Public. ter dia an interest in the Court of the second s $\left(\right)$ STATE OF OKLAHOMA, Tulsa County .day of ______ April _____ 192____ 3at ___ 10; _____ o'clock _A. .35 O.G.Weaver (SEAL) ****************************** County Clerk. Brady Brown, Deputy.

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