executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

In witness whereof, I have hereunto setmy hand and affixed my official seal this the day and year last above written.

(SEAL) A. V. Long, Motory Public.

My commission expires May 1, 1926.

Filed for record in Pulsa County, Okla. On May 28, 1923. at 1:30 Frad. and duly recorded in book 455, page 173, By Brady Brown, Deputyk

(SEAL) O.G. Weaver, County Clerk.

231742 - BH

COMPARED

AFBIDAYET.

State of Okahoma SS County of Pulsa Stillwell being first duly sworn upon oath depace and says; that on November 23rd, 1922, her hisband and herself made and caused to be recorded a deed transfering a pertion of lots 8 and 9 Block 4. Sub Division to Willie Stillwell and said deed is recorded in book 422 at page 594 of the records of the County Clerk of Tulsa County, Oklahoma, and then on the 21st day of May, 1923, the same Willie Stillwell made a deed to Arthur Stillwell and Willie Stillwell s wife, and said deed has been recorded in book ___ and page ___ of the records of the office of the County Clerk of Tulsa County Oklahoma, and that in all of the above mentioned deed that this affiant is the Willie Stillwell referred to and that in each and every deed referred to that she is one and the same person.

Further affiant sayth not.

Willie Stillwell.

Subscribed and sworn to before me this 28th day of May, 1923,

(SEAL) B. E. Bell, Notary Public.

My commission expires July 7m 1923.

Filed for record in Tulsa County, Oklahoma, on May28, 1923, at 2:00 P.M. and duly recorded in book 455, page 174, By Brady Brown, Deputy.

(SEAL) O.G. Weaver, County Clerk.

231755 - BH

COMPARED

RELEASE OF MORTGAGE.

For value, I hereby acknowledge satisfaction and release the certain mortgage dated May 22nd, 1913, for \$325.00, made by W. G. Brockman and Louise Brockman, husband and wife, to 10 W. Clapp, describing the following land in Julsa Couty, Uklahoma, to-wit:

The south half $(S_2^{\frac{1}{2}})$ of the southwest quarter $(SW_2^{\frac{1}{2}})$ of the southeast quarter $(SE_2^{\frac{1}{2}})$ of section eight (8) in township twenty (20) north range thirteen (13) east,

of the Indian Meridian, which mortgage is recorded in volume 75, on page 489 of mortgage records of said County.

Dated Wichita, Kansas, May 14th, 1923.

L.W. Clapp.

State of Kansas) SS County of Sedgewick) On this 14th day of May. 1925, before me a Notary Public, in and for said County and State, came(1. W Clapp, to me personally known yo be the identical person who executed the foregoing release of mortgage, and acknowledged to me that he executed the same as his voluntary act and deed for the uses and purposes therein set forth.