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. El:

LIORTGACE ASSIGNMENT.

Know all men by these presents: That John B. Means, assignee of Florence T. McJunkin, as the sole owner and holder of a cortain real estate mortgage bering date the lith day of November, A*D. 1919, and executed by Clive Lavon Rayburn, and Ross H: Rayburn, hermhusband, as mortgagors, on the following described property situated in the County of Julsa and State of Oklahoma, to-with

COMPARADA

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The east ninety (90) feet of tot one (1) of Block one

(1), of Earns addition to the City of Tulsa, according to

the recorded plat thereof,

which mortgage was filed for record in the office of the Register of Deeds of said County, in Book 290 of mortgages, at page 135, for a valuable consideration, do hereby sell, assign and transfer said mortgage, and the indebtedness secured thereby to H. K. Wade and all my right, title and interest in and to the mortgaged premises therein described.

Witness my hand this Sthbday of May, A.D. 1923.

John D. Means.

State of Okhhoma)

Tulsa County) Before me, theundersigned, a Notary Fublic, in and for said County and State, on this 8th day of May, 1925, personally appeared John ^{B.} Means, to me known to be the identical person whomexecuted the within and foregoing instrument, and acknowledged to me that he executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

Witness my hand and official, seel the day and year last above written. (SEAL) Flørence Lee Nichols, Notary Public.

Ly commission expires December 15, 1925.

Filed for record in Tulss County, Okla. onJune 21, 1923, st 11:40 A.M. and duly recorded in book 455, page 401, By Brady Brown, Deputy,

(SEAL) O.G. Wwaver, County Clerk.

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RELEASE OF MOR TGAGE.

The debt secured by a mortgage executed by Eula Gravitt to L. W. Clapp .on the nineteenth day of December, 1917 and by him assigned to the John Hancock Mutual Life Insurance Company of Boston, in the Commonwealth of Lassachusetts, upon the following described real estate in Tulsa County, and State of Oklahoma, to-wit:

> The north one-half of the southeast quarter section 29, and Susting the northwest quarter off the southwest quarter/28, all in township, 20 north, range 14 east;

of the Indian Meridian, containing 90 acres, more or less, recorded in moragage record No. 232, page 13, of the office of the County Clerk of said County, having been fully paid, said mortgage is hereby declared satisfied and released.

In witness whereof, the said John Hancock Mutual Life Insurane Company has caused its name to be subscribed hereunto by John L. Wakefield, its vice President, and the execution herof to be hereof attested by Charles J. Diman, its Secretary, and the seat of sold corporation to be attached, this eighth day of May, 1923. (Corp.Seal) John Hancock Mutual Life Insurance Company,

By John L. Wakefield, Vice-Fresident.

DA anim H. Mairannas