

455

In witness whereof, the said corporation has caused these presents to be signed by its vice president, attested by its secretary and its corporate seal to be affixed, this 25th day of June, 1923.

(Corp.Seal) Gum Brother s Company,

By John L. Hill, Vice-President.

Attest: L. H. Norris, Secretary.

State of Oklahoma }
County of Oklahoma) SS
Before me, a Notary Public, in and for said County and State, on this 25th day of June, 1923, personally appeared John L. Hill, to me known to be the identical person who subscribed the name of the maker thereof to the foregoing instrument as its vice-president, and acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes therein set forth.

(SEAL) Thos. E. Landrum, Notary Public,

My commission expires March 7, 1926.

Filed for record in Tulsa County, Okla. on July 10, 1923, at 4:10 P.M. and duly recorded in book 455, page 584. By Brady Brown, Deputy,

(SEAL) O.G. Weaver, County Clerk.

235429 - BH

COMPARED

ASSIGNMENT OF MORTGAGE.

Know all men by these presents: That Gum Brothers Company, a corporation, the mortgagee named in a certain real estate mortgage, dated the 23rd day of March, 1923, executed by Lee R. Headley and Fannie M. Headley, upon the following described real estate in Tulsa County, State of Oklahoma, to-wit:

Lot one in Block three, in Ridgewood addition
to the City of Tulsa, according to the recorded
plat thereof,

said mortgage being given to secure the payment of seventy five hundred dollars and recorded in mortgage record 425, page 161, of the records of said county, in consideration of the sum of seventy five hundred dollars, the receipt whereof is hereby acknowledged, does hereby sell, assign, transfer, set over and convey unto the Penn Mutual Life Insurance Company, the above described mortgage, the note, bond, debt and claim thereby and the covenants therein contained.

In witness whereof, the said corporation has caused these presents to be signed by its vice-president, attested by its secretary, and its corporate seal to be affixed this 25th day of June, 1923.

(Corp.Seal) Gum Brothers Company,

By John L. Hill, Vice-President.

Attest: L. H. Norris, Secretary.

State of Oklahoma }
County of Oklahoma) SS
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(Seal) Thos. E. Landrum, Notary Public.