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238171 C.M.J.

REAL ESTATE MORTGAGE

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	KNOW	ALL M	EN BY	THESE	PRESE	NTS, T	ChatS	. G.	Harre	and	Mrs.	Ethel	LG.	Harris:	husban	i mà	wif o
												_County.	Oklaho	na. parc18	Sof the first	part. ha.	vo.
mort	gaged an	d hereby	morte	nge to	N. 1	. B∈	atti	е								T	
of									of the se	cond na	rt, the f	ollowing	lescribe	1 roal estate	and premis	es situated	i in
Tules	County,	State o	f Oklah	oma, to-	wit:					Advine Tri		one in the			and brenter	-th broader	

The North Twenty (20) feet of Lot Twenty-nine (29) and all of Lot Thirty (30) in Block One (1), Fark Hill Addition to the city of Tulsa, Tulsa County, Oklahoma, according to the recorded plat thereof,

TREASURER'S ENDORSEMENT

I hereby certify that I received \$ 1.7 and issued fleesht No. 1/25 therefor in payment of morigage tax on the within moreous and 1923 bered white the day of the tay of tay of tay of tay of the tay of tay

with all the improvements thereon and appurtenances thereto belonging, and warrant the title to the same-

Each of said notes bearing date of August 3rd, 1923, payable to W. W. Beattie or his order, bearing interest at rate of 8 per cent per annum from maturity, signed by S. G. Harris and Mrs. Ethel G. Harris, two of said notes being for principal sum of \$50.00 each, due one six months and one twelve months after date; six of said notes being for principal sum of \$58.00 each, and due in 13, 14, 15, 16, 17, and 18 months after date; six of said notes being for the principal sum of \$56.00 each, due in 19, 20, 21, 22, 23 and 24 months after date; six of said notes being for principal sum of \$54.00 each, due in 25, 26, 27, 28, 29 and 30 months after date; and six of said notes being for the principal sum of \$52.00 each, due in 31, 32, 33, 34, 35, and 36 months after date. And each and all of said notes providing for the payment of \$15.00 and ten ten per cent of the amount due thereon as attorney's fees, if placed in the hands of an attorney for collection, This mortgage is given subject to prior mortgage in favor of Home Building & Lean Association of Tulse, Oklahoma, or the balance due thereon, said mortgage being recorded upon the mortgage records of Tulsa County, Oklahoma, and filed for record March 29th, 1920.

Provided, always, that this instrument is made, executed and delivered upon the following conditions, to-wit: That said first part 10 fereby covenant... and agree... to pay all taxes and assessments of said land when the same shall become due, and to keep all improvements in good repair and not to commit or allow waste to be committed upon the premises. and to insure, and keep insured in favor of second party, buildings on said premises.

It is further expressly agreed by and between the parties hereto that if any default be made in the payment of the principal sum of this mortages or any interest installment, or the taxes, insurance premiums, or in case of the breach of any covenant herein contained, the whole of said principal sum, with interest, shall be due and payable, and this mortages may be foreclosed and the second part. Yshall be entitled to the immediate possession of the premises and all the rents and profits thereof. Said part 198f the first part hereby agree..., that in the event action is brought to foreclose this mortgage, they will pay a reasonable attorney's fee of _______ One Hundred and Fifty (\$150.00) which this mortgage also secures. 108 the first part, for said consideration, do_____hereby expressly waive appraisement of said real estate and all benefit of ad, exemption and stay laws in Oklahoma. third day of August, 19 25 S. G. Harris Mrs. Ethel G. Harris SEAL STATE OF OKLAHOMA, County of Tulsa, ss: Before me, ___ ----a Notary Public in and for said County and State on this Third day of August 19 23 personally appeared ... S. G. Harris and Mrs. Ethel G. Harris, husband and wife, to me known to be the identical person_6 who executed the within and foregoing instrument and acknowledged to me that they __executed the same as____their_free and voluntary act and deed for the uses and purposes therein set forth. Witness my signature and official seal the day and year last above written.

My commission expires 7-2-27 (Seal) L. H. Sasser, Notary Public 3:30 __o'clock_ P. __M. Book 439, Page___ Brady Brown, Deputy. (Sanl-) 0. G. Wonver, County Clerk

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