

Filed for record at Tulsa, Tulsa County, Oklahoma, June 12, 1923 at 1:45 o'clock P.M. and recorded in Book 457 Page 259

By Brady Brown - Deputy

(SEAL) O. G. Weaver - County Clerk.

233075-ACM

RELEASE OF MORTGAGE

COMPARED

In consideration of the payment of the debt therein named, I hereby release and satisfy mortgage executed by Lula A. Jordan and Winfred M. Jordan, her husband to A. A. Small dated October 2nd, 1911, and which is recorded in Book 118 of Mortgages, Page 216, of the records of Tulsa County, State of Oklahoma, same covering the following described property:

The Northwest Quarter of the Southeast Quarter of Section 12,

Township 19 North, Range 12 East

Witness my hand this 11th day of June, 1923.

In presence of :

A. A. Small

State of Oklahoma, )  
County of Tulsa, ) SS

Before me, the undersigned, a Notary Public, in and for said County and State on this 11th day of June, 1923, personally appeared A. A. Small to me known to be the identical person who signed the within and foregoing instrument and who acknowledged to me that he executed the same as his own free and voluntary act and deed for the uses and purposes therein set forth.

Witness my hand and official seal the day and year above set forth.

My commission expires Jan 12, 1926

(SEAL)

C. C. McGilvray-Notary Public

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233077-ACM

ASSIGNMENT OF MORTGAGE

COMPARED

KNOW ALL MEN BY THESE PRESENTS:

That GUM BROTHERS COMPANY, a corporation, the mortgagee named in a certain real estate mortgage, dated the 13th day of April 1923, executed by Sarah Elizabeth Casebeer and Frank H. Casebeer upon the following described real estate in Tulsa County, State of Oklahoma, to-wit:

The West Fifteen Feet of Lot Three, all of Lot Four, the East Eight feet of Lot Five and the North Ten feet of the vacated alley adjoining said above described property, in Block Three, in Maple Ridge Addition to the City of Tulsa, according to the recorded plat thereof:- except the following described tract, to-wit: Beginning at the Southeast Corner of said above described tract, thence West six and one-half feet, thence North forty feet, thence East six and one-half feet, thence South forty feet to the place of beginning.

said mortgage being given to secure the payment of Five thousand DOLLARS and recorded in Mortgage Record 425, Page 180 of the records of said county, in consideration of the sum of Five Thousand DOLLARS the receipt whereof is hereby acknowledged, does hereby sell, assign transfer, set over and convey unto THE PENN MUTUAL LIFE INSURANCE COMPANY, the above described mortgage, the note, bond, debt and claim thereby secured and the covenants therein contained.

IN WITNESS WHEREOF, the said corporation has caused these presents to be signed by its vice president, attested by its secretary and its corporate seal to be affixed, this