

29th day of May 1923.

Attest:

GUM BROTHERS COMPANY

L. H. Norris-Secretary

(CORP)  
(SEAL)

By John L. Hill- Vice President

STATE OF OKLAHOMA. )  
COUNTY OF OKLAHOMA. ) ss.

Before me, a Notary Public, in and for said County and State, on this 29th day of May 1923, personally appeared John L. Hill to me known to be the identical person who subscribed the name of the maker thereof to the foregoing instrument as its vice president and acknowledged to me that he executed the same as his free and voluntary act and deed of such corporation, for the uses and purposes therein set forth.

My commission expires March 7, 1926 (SEAL) Thos. E. Landrum-Notary Public

Filed for record at Tulsa, Tulsa County, Oklahoma, June 12, 1923 at 1:45 O'clock P.M. and recorded in Book 457 Page 260

By Brady Brown - Deputy (SEAL) O. G. Weaver - County Clerk.

233078-ACM

ASSIGNMENT OF MORTGAGE

COMPARED

KNOW ALL MEN BY THESE PRESENTS:

That GUM BROTHERS COMPANY, a corporation, the mortgagee named in a certain real estate mortgage, dated the 14th day of May 1923, executed by Gerald F. Benedict and Frankie M. Benedict upon the following described real estate in Tulsa County, State of Oklahoma, to-wit:

Lot Five, in Russell and Sill's Re-Subdivision of Lots Fifteen and Sixteen, in Block Twenty-eight, in Park Place Addition to the city of Tulsa, according to the recorded plat thereof.

said mortgage being given to secure the payment of Sixty-five hundred DOLLARS and recorded in Mortgage Record 425, page 196, of the records of said County, in consideration of the sum of Sixty-five Hundred DOLLARS the receipt whereof is hereby acknowledged, does hereby sell, assign, transfer, set over and convey unto THE PENN MUTUAL LIFE INSURANCE COMPANY, the above described mortgage, the note, bond, debt and claim thereby secured and the covenants therein contained.

IN WITNESS WHEREOF, the said corporation has caused these presents to be signed by its Vice President, attested by its secretary and its corporate seal to be affixed, this 1st day of June 1923.

ATTEST

GUM BROTHERS COMPANY

L. H. Norris-Secretary

(CORP)  
(SEAL)

By John L. Hill- Vice-President

STATE OF OKLAHOMA. )  
COUNTY OF OKLAHOMA ) ss.

Before me, a Notary Public, in and for said County and State, on this 1st day of June 1923, personally appeared John L. Hill to me known to be the identical person who subscribed the name of the maker thereof to the foregoing instrument as its Vice President and acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes therein set forth.

My commission expires March 7, 1926 (SEAL) Thos. E. Landrum-Notary Public

Filed for record at Tulsa, Tulsa County, Oklahoma, June 12, 1923 at 1:45 o'clock P.M. and recorded in Book 457 Page 261

By Brady Brown - Deputy (SEAL) O. G. Weaver - County Clerk.