

mortgage and on said notes, as attorney's fees for such foreclosure, in addition to other legal costs, and that such attorney's fee shall be a line upon the premises hereinabove described, and a part of the debt secured by this mortgage.

IN WITNESS WHEREOF, the parties of the first part have hereunto set their hands the day and year first above written.

A. Golden

Rachal Golden

COMPARED

State of Oklahoma, Tulsa County, ss.

Before me, J. Joe Perry a Notary Public in and for said County and State, on this 11th day of June 1923, personally appeared A. Golden, and Rachal Golden, to me known to be the identical persons who executed the within and foregoing instruments, and acknowledged to me that they executed the same as their free and voluntary act and deed for the uses and purposes therein set forth.

My commission expires 7/3/23

(SEAL)

J. Joe Perry-Notary Public

Filed for record at Tulsa, Tulsa County, Oklahoma, June 13, 1923 at 10:30 o'clock A.M. and recorded in Book 457 Page 264

By Brady Brown - Deputy

(SEAL)

O.G. Weaver - County Clerk.

233146-ACM

RELEASE OF REAL ESTATE MORTGAGE

COMPARED

KNOW ALL MEN BY THESE PRESENTS, That the FARM AND HOME SAVINGS AND LOAN ASSOCIATION OF MISSOURI, a corporation organized and doing business under the laws of Missouri, at the City of Nevada, in said State, for and in consideration of One Dollar, and for other valuable considerations, the receipt of which is hereby acknowledged, do hereby remise, release, convey, satisfy, discharge and quit claim unto James Blythe and his wife, May Blythe of Tulsa County, Oklahoma, all the right, title, interest, claim or demand whatsoever, it may have acquired in, through or by a certain mortgage bearing date of November 20th 1922, and recorded in the office of Register of Deeds, Tulsa County, Oklahoma in Book 299, at Page 225 to the premises herein described, as follows:

All of the Westerly Fifty (50) feet of Lot number Four (4)
in Block number Eighty Seven (87), in the original town or
city of Tulsa, Oklahoma, according to the official plat and
sur vey thereof, and all improvements thereon,

together with the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining.

IN WITNESS WHEREOF, The FARM AND HOME SAVINGS AND LOAN ASSOCIATION OF MISSOURI, has, by its President, signed and seal these presents, attested by its Secretary, and caused the seal of said Corporation to be affixed this 6th day of June 1923.

Attest:

S. C. Carter - Asst Secretary

(CORP)
(SEAL)

FARM AND HOME SAVINGS AND LOAN ASSOCIATION OF MISSOURI

By. O. H. Hoss-President

STATE OF MISSOURI,)
)SS
VERNON COUNTY)

Before me, a Notary Public, in and for said County and State, on this 6th day of June 1923, personally appeared O. H. Hoss to me known to be the identical person who subscribed the name of the maker thereof to the foregoing release of mortgage as its President, and acknowledged to me that he executed the same as his free and voluntary act and deed and as the free and voluntary act and deed of such corporation, for the uses and purposes therein set forth.

WITNESS my hand and Notarial seal the day and year aforesaid.