## QUIT CLAIM DEED RECORD No. 458

Ann	FROM		STATE OF OKLAHOMA, Tulsa, County, st This instrument was filed for record on the 21 ds of Feby. A. D. 132 d, at 2: of clock P. s. M., and duly recorded in Book 456 on Page 517.  (SEAL) O.G. Weaver,  Brady Brown, County Clerk.
			Deputy County Clerk.
THIS I	NDENTURE, Made this 14th	day of	February, in the year A.D. 19.24 between
	Gounty-State-	of	of the first part, an
**************	Black, Sivalls & Bryson,	Inc.	of the second par
the second p	ble consideration — — — — — — — — — — — — — — — — — — —	y acknowledged, do	of the sum ofOne_Dollar_and_other_good_and
	The Southwest Quart of Section Seventee Range Thirteen east	er (SW1) o n (17) Tow (13E) con	of the Northwest (NW1) Quarter mship Seventeen North (17N) taining Forty acres more or less.
	The North Half (N2) acres in the Northand the South-east of Section Seventee	of the No west corne Quarter (S n (17). To	rth-west Quarter (NW1) less one r which is used for school purposes Et) of the Northwest Quarter (NW1) wnship Seventeen North (17N) range ining one hundred nineteen acres
	The Northwest (NW) Section 17, Twp. Se containing one acre	venteen (1	e Northwest Quarter (NWt) of 7N) range thirteen east (13E) ess.
			왕이라면 하는데 얼마를 모시되었다면
Together	the second part	assigns forever.	unto belonging. To have and to hold the above granted premises unto the said
rt.Yof t IN WITH			
rt. <b>y</b> of t IN WITN itten.	d Delivered in Presence of:	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	Chas. G. Taylor
rt. Y of t IN WITH itten.	46 - 14 - 15 - 16 - 16 - 17 - 17 - 17 - 17 - 17 - 17	<b>)</b>	
rt. <b>y</b> of t IN WITN itten.	46 - 14 - 15 - 16 - 16 - 17 - 17 - 17 - 17 - 17 - 17		Chas. G. Taylor
rt. <b>Y</b> of t IN WITN itten.	46 - 14 - 15 - 16 - 16 - 17 - 17 - 17 - 17 - 17 - 17		
rt. Y	d Delivered in Presence of:  Illinois , the undersigned Notary Public in and for sai	Vermilion	COUNTY, ss. son this 14th day of February 19 24
rt. Y	d Delivered in Presence of:  Illinois , the undersigned Notary Public in and for sai personally appeared	Vermilion d County and Stat a G. Taylor strument and ackn act and deed for	COUNTY