#230935 NS

## WARRANTY DEED RECORD No. 459.

,	Tulsa	County in the	State of Oklaham	a, party of the first :	part, and	
					par	
					r good and sufficie	
					nese presents grant, bargain, sel	
art <b>y</b> of tl	he second part				I real estate, situated in the Cou	
)klahoma, to v	WIL;					
				· • • • • • • • • • • • • • • • • • • •		
	Fairvie	w Addition	enty Two (2 to the City	22), Block Sir of Tulsa, a	x (6), s per	
	pratte	thereof.				
	•					
						ma 14 3 <sup>4</sup> % )
					MALEUNAL RE	<b>NEWS</b>
					The state of the s	and the second of the second o
			e de la companya de l			energia de la companya della companya della companya de la companya de la companya della company
To Hove	and To Hold the Sam	ie. Together with al	l and singular the	tenements, hereditam	ents and appurtenances thereto t	elonging or in anywise
ppertaining, fo	orever.			and the second second		
					part	
rese presents.	that he	warmenderen a coacii	lawfully seized	in	formation and property bare	The second of
wn right of a ith the appur states, judgme	n absolute and indef tenances; that the s ents, taxes and assess	ensible estate of in ame are free, clear sments and incumb	heritance in fee si and discharged ar ances of whatsoev	mple, of and in all ar id unincumbered of a er nature and kind, E	nd singular the above granted a and from all former and other XCEPT:	nd described premises, grants, titles, charges,
	•					
		1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -				
	*		· ·			
		•				
				•		
					of the second part	
to claim the	same,					
In Witness	s Whereof, The said	part	rst part ha, <b>V.C.</b> .her			
			. 1	W111	am Tell Cain	
				*** ***********************************		
				*************************	************	***********************************
						And a supply of the supply of
	KLAHOMA,					
					and for said County and State,	
ıy of	-				lliam Tell Cain,	
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					nt, and acknowledged to me that	
	ime as	•			rposes therein set forth.	
	expires Dec.		(SEAL)		etus Guess,	, Notary Public.
				1	Andrew	
-	•					
	KLAHOMA, Tulsa C record this the		ay of	Mav	, 19.23 , at	2:10 states P
2324 4 4	record this the	de	AV OL.		.,, Bb Bb	
	Page No117		(SEAL)		estor,	, County Clerk.