COMPARED

## WARRANTY DEED RECORD No. 459.

137

141.101

#231064 NS 50510 Crane & Company, A. D. 19 20 between This Indenture, Made this ..... 19th August day of. Myrtle B. Meserve, and John B. Meserve, her husband, ........County, in the State of Oklahoma, party of the first part, and... of. Tulsa, Mrs. N.B.Feagin ... party of the second part, Oklahoma, to wit: All of Lots Three (3) and Four (4) in Block Eight (8) in Maple Ridge Addition to the City of Tulsa, as per the official recorded plat thereof. 1450 -Cancellad To Have and To Hold the Same, Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, forever. A mortgage of \$6,300.00, dated September 12, 1919, in favor of O.K. Eysenbach, and recorded in Book 295 at page 328 of the records 41 the Office of the County Clerk of Tulsa, County, Oklahoma. and that they In Witness Whereof, The said part 10.8. of the first part hy.e., hereunto set their thand. S., the day and year first above written Myrtle B. Meserve John B. Meserve STATE OF OKLAHOMA,..... Before me, Daisy C. Tucker a Notary Public, in and for said County and State, on this 19th. August \_\_\_\_\_\_, 19\_.20, personally appeared \_\_\_\_\_\_ Myrtle M.Meserve and John B. day of..... Meserve, her husband, XXX Witness my hand and official seal the day and year last above written. My commission expires. February 11, 1923; (SEAL) Daley C.Tucker, ..... Notary Public. والاردية أرور الخاصية الإسليان معدعات والهشيش #**1**66**3**55. State of Oklahoma, County of Tulse, SS. This instrument was filed for record on the 30 day of Oct 1920, at 9;40 o'clock A.M. and duly recorded in Book 362 page 163 of the records of this office. Lewis Cline, Clerk. (SEAL) By Brady Brown, Deputy Clerk. Re- Filed STATE OF OKLAHOMA, Tulsa County, ss. Filed for record this the \_\_\_\_\_\_ day of \_\_\_\_\_\_ day of \_\_\_\_\_\_ tay of \_\_\_\_\_\_tay of \_\_\_\_\_tay of \_\_\_\_tay of \_\_\_\_tay of \_\_\_\_\_tay of \_\_\_\_\_tay of \_\_\_\_\_tay of \_\_\_\_\_tay of \_\_\_\_tay of \_\_\_\_tay of \_\_\_\_\_tay of \_\_\_\_\_tay of \_\_\_\_\_tay of \_\_\_\_\_tay of \_\_\_\_tay of \_\_\_\_tay of \_\_\_\_tay of \_\_\_\_\_tay of \_\_\_\_tay of \_\_\_\_tay of \_\_\_\_tay of \_\_\_\_\_tay of \_\_\_\_\_tay of \_\_\_\_\_tay of \_\_\_\_\_tay of \_\_\_\_tay of \_ Book No. 459, Page No. 137 (SEAL) O.G.Weaver, County Clerk. Brady Brown , Deputy.