204 COMPARED WARRANTY DEED RECORD No. 459. #231461 NS 1510 Crane & Company, Topeka May This Indenture, Made this 24th .day of .. A. D. 1023 , between Julia A. Loveless, formerly Fletcher, of. Tulsa, County, in the State of Oklahoma, party of the first part, and A CLASSE Oliver N. Morton, ...... party of the second part. Witnesseth: That in consideration of the sum of One dollar and other good and valuable considerations, DOLLARS, Oklahoma, to wit: Commencing at a point of Forty-eight (48) rode South and 325 feet East of North west corner of the South East Quarter  $(SE_1)$  of Southeast Quarter  $(SE_2)$  of Southeast Quarter  $(SE_2)$  of Section Five (5) Township nineteen (19) North, Range Twelve (12) East, thence running 305 feet east, thence 66 feet South, Thence 305 feet West, thence 66 feet north to place of beginning. INTERNAL REVENUE "Conor of ------To Have and To Hold the Same, Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, forever. And said. Julia A. Loveless, her heirs, executors or administrators, do. eshereby covenant, promise and agree to and with said part.y.....of the second part that at the delivery of these presents the t. they are lawfully seized in her with the above granted and described premises, with the appurtenances; that the same are free, clear and discharged and unincumbered of and from all former and other grants, titles, charges, estates, judgments, taxes and assessments and incumbrances of whatsoever nature and kind, EXCEPT: Balance of a \$2000. mortgage payable to united Savings and Loan Association. and that she Julia A. Loveless ...County, ss. Before me,..... Edward E. Barrett, a Notary Public, in and for said County and State, on this 24th day of \_\_\_\_\_\_ May \_\_\_\_\_, 19.23 \_\_\_, personally appeared \_\_\_\_\_\_ Julia A. Loveless AGREEX. Witness my hand and official seal the day and year last above written. My commission expires March 27th, 1924. (SEAL) Edward E.Barrett, ..., Notary Public. day of ..... 1923, at 2;15. o'clock P. M. (SEAL) O.G.Weaver, County Clerk. Book No. 459, Page No. 204 Brady Brown , Deputy.