WARRANTY DEED RECORD No. 459.

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COMPARED A0110 Crane & Company, Tope an and the second second THE REPORT OF 2nd June A. D. 19. 23 between This Indonture, Made this. .day of..... Christine M. Rowley and Alden B. Rowley. her husband of. Tulsa. County, in the State of Oklahoma, party of the first part, and. Thurston P.Farmer. and Emma Lee Farmer, as an estate of entirety with the right of survivorship ______party of the second part. sseth: That in consideration of the sum of ... One. Dollar and other ... valuable considerations DOLLARS. the receipt whereof is hereby acknowledged, said part. 1980f the first part do.......... by these presents grant, bargain, sell and convey unto said Oklahoma, to wit: All of Lot Thirty-Two (32) in Block Five (5), Maywood Addition to the City of Tulsa, as per the official plat thereof Sumal and a state of the state of the state Section Stream To Have and To Hold the Same, Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, forever. And said Grantors their heirs, executors or administrators, do......hereby covenant, promise and agree to and with said part... 108...of the second part that at the delivery of Special assessments hereafter to mature and that. they will warrant and forever defend the same unto the said part....iesof the second part.....their heirs and assignsheirs and assigns, and all and every person or persons whomsoever, lawfully claiming In Witness Whereof, The said part ______. It of the first part ha Ve hereunto set their ______ hand S. the day and year first above written. Christine M. Rowley Alden B. Rowley STATE OF OKLAHOMA, Tulsa County, ss. day of June, 19.23., personally appeared Adlen B. Rowley Christine M. Rowleyand,..... executed the same as their free and voluntary act and deed for the uses and purposes therein set forth. Witness my hand and official seal the day and year last above written. Helen Carnahan -, Notary Public. STATE OF OKLAHOMA, Tulsa County, se. Filed for record this the 5th day of June 0. G. Weaver - County Clerk. Book No. 459, Page No... 363 , Deputy. (SEAL) Brady Brown