COMPARED

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WARRANTY DEED RECORD No. 459.

and the Williams

#230250 NS hy. Topel May , A. D. 1923 , between day of. D. Ed Chase and Edna Chase, (his wife) John B. MoLemoreparty of the second part. Witnesseth: That in consideration of the sum of. One Dollar (\$1.00) and other good and valuable consideration _ _ _ _ _ _ _ _ _ _ _ _ _ _ _ _ _ DOLLARS. the receipt whereof is hereby acknowledged, said part. 100 the first part do..... by these presents grant, bargain, sell and convey unto said Oklahoma, to wit: All of Lot Eight (S) Block eight (S) in the continuation of Glen Acres Sub-division of Tulsa County, Section (5) Township (19) North Range 12 East, I.M. INTERNA: 1.50 REVENUE -Chincelled To Have and To Hold the Same, Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, forever. parties of the first part for themselves and their And said heirs, executors or administrators, do. - hereby covenant, promise and agree to and with said part.....of the second part that at the delivery of One Mortgage of Two Thousand & 00/100 dollars (\$2000.00) payable @ rate of \$25.60 per month including interest, all of which party of second part assumes and agrees to pay. Party of the first part agrees that against said part. Y ... of the first part, 1es their heirs and assigns, and all and every person or persons whomsoever, lawfully claiming or to claim the same. D.Ed. Chase Edna Chase. day of _____ D. Ed Chase and Edna Chase (his wife) work x to me known to be the identical person ...s. who executed the within and foregoing instrument, and acknowledged to me that ...they executed the same as... their free and voluntary act and deed for the uses and purposes therein set forth. Witness my hand and official seal the day and year last above written. My commission expires 10-24-25. (SEAL) J. Edgar Freeman ..., Notary Public. land operation in a case of the second statement of the control of the second statement of the second statement STATE OF OKLAHOMA, Tulsa County, ss. May of _______ 10.23, at _____2;50 o'clock P. __M. Filed for record this the..... Book No. 459, Page No. O. G. Weaver, County Clerk. (SEAL) Brady Brown , Deputy.