COMPARED

WARRANTY DEED RECORD No. 459.

This Indenture, Made this. George M. Janeway and Frances H. Janeway his wife of. Tulsa County, in the State of Oklahoma, party of the first part, and Frank M. Wooden party of the second part	
of Tulsa County, in the State of Oklahoma, party of the first part, and	
REALK M. MOODEN	
Witnesseth: That in consideration of the sum of	
Seventeen Hundred and Fifty DOLLARS,	
the receipt whereof is hereby acknowledged, said part	
The South one half of Southwest Quarter of Northeast Quarter	0
(South 2 S.W. 2 of N.E. 2) The North one half of Northwest Quarter of Southeast Quarter	
(N. f of U.W. t of S.E. t)	
And the Southeast Quarter of Northwest Quarter of Southeast Quarter (S.E. of N.W. > of S.E /)	
All in Section 5. Township 20, Range 14 East, containing 50 acres more or less according to the U.S. Survey thereof.	
geres more of ress secondruk to the n.o. purvey rueseor.	
이 말이 아니는 이 등에 가지는 것 그 생각이 내가 얼마를 받았다면 이 가지 하나 살았다.	
Cancelled	
사용도 이 및 열등 등 전에 들었는 일하는 말이 되어 하다. 얼마를 살아 하는 것은 말을 하다	
그러가 들어 맞아났다. 그렇게 이렇게 어어지는 어머니 하라면 되었다.	
To Have and To Hold the Same, Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise	
appertaining, forever.	
heirs, executors or administrators, dohereby covenant, promise and agree to and with said part	
these presents	
estates, judgments, taxes and assessments and incumbrances of whatsoever nature and kind, EXCEPT; And TUTHISHING & GOOD Merchantable title.	
이 회에 하면 하면 하면 하는 이 있는데 하는 것이 하다 그는 생생님의 아니는 것이다. 그는 모양이 하는 것이	
뭐는 보는 살이 얼마 우리가 되었다. 그는 그 눈이 얼마를 한 보고 있다면 하는 것은 이번 이번 가지다.	
그런 마음 하면 이 속을 살고 있다. 이 하실을 보면 하는 사람들은 사람들은 사람들이 되었다. 그렇지 않는 사람들은 사람들이 되었다.	
그는 아이들들 등로 살은 것이 아이들의 사람들을 하는 것이 들어난 경에 보다로 들었다.	
이번 흥미의 교기를 가고 한 번호에서 본 시간 인터트 () 호텔에 처하는 () 전략적으로 (호급한	
그러움이 있다면 나는 그들은 사람들이 되어 모르겠다면 시험하고 그리는 때 기를 모르겠다면 한다.	
그, 이 호텔 리트 프랑스 하나도 그렇다는 그렇지만 내고 하다면 하는 다른 모임하다?	
그는 사람들은 사람들이 되는 사람들이 가는 얼마를 하는 것 같습니다. 그는 그는 그는 그를 하는 것 같습니다.	
。 "我们就们是不知道,我也可以就是这个是我们的,""我们是我们的,我也就是一定的话,我们就的话题。"我们是这样,我们就是一个好好。我会是有"我们"。	
마는 그 일 때에 되는 물이 되고 모르는 그래요요. 이번 분들이 불고에 대한 바이를 하는 것들이 되는 것이다. 그는 말이 되었다면 다른 이 물이 들어들어 되었다. 그들은 것을 하는 것은 사람들은 사람들이 들어지고 있는 것을 모르는 것으로 가장 다른 것이다.	
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and that	