## #233 539 NS WARRANTY DEED RECORD No. 459.

This Indenture, Made this 11th	day ofJui	W.	, A. D. 1923 , between
W.B. Foster, a	nd wife, Perle B.Fo	eter,	tani attemperatura antio attio organistica
of Tulsa, County, in the	he State of Oklahoma, p <b>arty</b> of	the first part, and	and the same of th
Raymond B.Sigler	A		ZECTV of the second part.
Witnesseth: That in consideration of the sum	of. Forty-one, and a	25/100	
			DOLLARS,
the receipt whereof is hereby acknowledged, said part. Y	r108 of the first part do	by these presents grant	bargain, sell and convey unto said
		INTERN	AL_REVENUE
		1141870	50
			Cancelled
Beginning at Block Three ( and running morth-west of of ten (10) f fifty (50) fe ten (10) feet	the south-west cor (3) Pilcher Summit north a distance of orner of said Lot; feet to a point; the to the beginning, feet more or less.	mer of Lot Nine ( Addition to Tulsa fifty (50) feet thence west a dist ence south a dist nce east a distan being in all fiv	9), , Oka. to the tance ance of
		and the state of the second	
To Have and To Hold the Same, Together with appertaining, forever.  And said	fe, Perle B. Foster,	for themselves a	nd their
No exceptions			
			그런 가는 밤 하는 방법
and thattheywill warrant and forever dagainst said part1081 the first part,the1x			his heirs and assigns
gainst said part	neirs and assigns, an	d all and every person or per	sons whomsoever, marting claiming
In Witness Whereof, The said parties of the	first part ha.V.Chereunto set	theirhand s.t	ne day and year first above written.
	A-12-14-1-14-1-14-1-14-1-14-1-14-1-14-1-	W.L.Foster,	
	and wife	Perle B.Foster,	**************************************
	County, ss.		
Before me, the undersigned, lay of June 19.23	, personally appeared	Public, in and for said Count W.L. Foster and w	ife, Perle B.Foster,
to me known to be the identical person. Swho exe executed the same as		instrument, and acknowledge	
waxxwy,hand and outherseal the day and you under April 9, 1924.	ear last above written.	Cal Arnold,	, Notary Public.
STATE OF OKLAHOMA, Tulsa County, ss.			
Filed for record this the18	day of June		23, at 2:00 o'clock P. M.
Book No. 459, Page No. 530 Brady Brown,	(SEAL)	O.G.Weaver,	, County Clerk.
	TENTO		