COMPARED

WARRANTY DEED RECORD No. 459.

#234207 NS

				A. D. 19. 23, between
	그리는 이 그들은 그 이번, 이번 그는 살은 이렇게 되어?		보고에 가는 어느 이 모든 살이 그리지 않는다.	333.01
				good and valuable
the receipt whereof is	s hereby acknowledged, said par	rt.Yof the first part	do.08by these presents grant	, bargain, sell and convey unto said
part. 105of the seco. Oklahoma, to wit:	nd part their heirs a	and assigns, all of the fo	llowing-described real estate, situat	ed in the County of Tulsa, State of
Okianoma, to wit.			경영 열대 경영 경영	
	The West Ha	of the	North Forty (40)	
	feet of Lot	Two (2), in B	North Forty (40) look Four (4), in Nor the Government ple	rth •t
	and officia	l survey there		
	The North	46-2/3 feet of	Lot Six (6) and the	North
	46-2/3 feet	of the East 40	Lot Six (6) and the feet of Lot Five (5)	l, in
			Addition to the City cording to the record	
	thereof.		INTERNAL REVEN	
			BAR STATISTICATE SAME A good of	
			Canc	elled
				nces thereto belonging or in anywise
And said	J.A. Yenger, his		and the second second	
heirs, executors or ad	that he is	nant, promise and agree	to and with said part ago of the	e second part that at the delivery of
own right of an absol	ute and indefeasible estate of i	nheritance in fee simple,	of and in all and singular the abo	ove granted and described premises, er and other grants, titles, charges,
ngainst said part. Y. or to claim the same.	of the first part, his	heirs and assig	ns, and all and every person or per	the 17 heirs and assigns rsons whomsoever, lawfully claiming he day and year first above written.
STATE OF OKLAHO	MA, Tulsa,	County, ss.		
Before me,	Bertha Taylor	, a N		y and State, on this 26th
day of Jul	1923	, personally appeared	J. A. Xeager,	1
to me known to be th	e identical personwho exec	uted the within and for	egoing instrument, and acknowledge	ed to me that
executed the same as.	his free and ve	duntary act and deed for	the uses and purposes therein set i	orth.
Witness my hand	and official seal the day and year April 6, 1927.	ar last above written. (SEAL)	Bertha Taylor,	Notary Public.
My commission expire	BS			and the same of th
Filed for record Book No. 459, Page N	o630 Brady Brown .	day of June		23., at 113o'clockA.M.
1444. 1444 1444 1444 1444 1444 1444 144	den series and expressed subjects and entire the control of the	, Deputy.		
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