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## WARRANTY DEED RECORD No. 460.

147

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#235199 NS This Indenture, Made this ..... 5th .... .day of ..... A. D. 19.23, between J111 v. Dan Pilohor and Mollie E. Piloher, his wife, C.R.Cottrell, ANK of the second part. Witnesseth: That in consideration of the sum of One and no/100 Dollars and other good and valuable considerations, \_\_\_\_\_ DOLLARS. the receipt whereof is hereby acknowledged, said part 188.of the first part do.....by these presents grant, bargain, sell and convey unto said Oklahoma, to wit: Lot Two (2) Block Seven (7) Pilcher Summitt Addition to Tulsa, Okla., according to the recorded plat and survey thereof. It is hereby understood and agreed that this property shall be used for residence purposes only, and that said residence shall be erected and remain at least twenty-five feet from the front property line, and that the value of said improvements shall be at least four Thousand dollars. INTERNS . Light we down a second second and a second To Have and To Hold the Same, Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, forever. And said ...... Dan Pilcher and Mollie E. Pilcher, for themselves and their None . and that they will warrant and forever defend the same unto the said part 100 of the second part the ir .....heirs and assigns In Witness Whereof, The said part 105 of the first part ha. Ve hereunto set their hand 5 the day and year first above written. Dan Piloher Mollie E. Pilcher, Tulsa. STATE OF OKLAHOMA,..... .....County. ss. Chas. A. Myers, ..., a Notary Public, in and for said County and State, on this... 6th Before me,... day of July 19.23, personally appeared. Dan Piloher and Mollie E. Piloher, sande. executed the same as \_\_\_\_\_\_ their \_\_\_\_\_\_ free and voluntary act and deed for the uses and purposes therein set forth. Witness my hand and official seal the day and year last above written. Chas. A. Myers. . Notary Public. STATE OF OKLAHOMA, Tulsa County, ss. TE OF OKLESSON Filed for record this the 147 day of... July (SEAL) O.G.Weaver, ...., County Clerk. Book No. 400, Page No. Brady Brown , ..., Deputy.