COMPARED #235572 NS

WARRANTY DEED RECORD No. 460.

This Indenture, Mada this	7th	day of	June	A. D. 1023 , between
A.R.	Thompson, a wi	dower ,	in the state of th	Service of the servic
of. Tulsa,		State of Oklahoma, party	of the first part, and	and the second s
Elsie	Tolleson,		erikasi na mangan kanggan kang	party of the second part.
Witnesseth: That in consi	deration of the sum of	One hund	red &-No/100	(\$100.00)
the receipt whereof is hereby a	icknowledged, said part			
¥o; ac	neil-Carter Add cording to the	lition to the T	mber Three (3) in own of Sperry, Ok thereof.	the lahoma,
INTERNAL	REAL			
6.22	Carnelled			
appertaining, forever.				nances thereto belonging or in anywise
And said				
heirs, executors or administrator these presents that he own right of an absolute and in with the appurtenances; that the estates, judgments, taxes and as	rs, do.89.hereby covenar e. 18. Idefeasible estate of inhe is same are free, clear ar- sessments and incumbrar	nt, promise and agree to Inwfully seized in ritance in fee simple, of ad discharged and unince aces of whatsoever nature	and with said part	the second part that at the delivery of above granted and described premises, mer and other grants; titles, charges,
		or 1923 which had not now due of	have been a seesse r payable.	
				her her heirs and assigns persons whomsoever, lawfully claiming
In Witness Whereof, The sa	id part Y of the first		B Thomason	the day and year first above written.

	Pv1			
STATE OF OKLAHOMA,			v Public in and for each flam	nty and State, on this. 7th
Before me, June,	, ₁₉ 23 , _{pe}	rsonally appeared	A.R.Thom	pson, a widower,
to me known to be the identical executed the same as his Witness my hand and officia	free and yolun	tary act and deed for the ast above written.	uses and purposes therein set	forth.
My commission expiresAug	. 12th, 1926.	(SEAL)	Joe Harshbarger	Notary Public.
STATE OF OKLAHOMA, Tules		ot July		9 23 , at. 23.40 , o'clock P +. M.
Book No. 460, Page No21	Charles and the state of the first of the con-			
Brady Brown				THE TANK THE
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