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day of July A. D. 19. 23. between Dan Pilcher and Mollie E. Pilcher, his wife, Chas. K. Warren and W. T. Freeman, party of the second part. Witnesseth: That in consideration of the sum of _____ One and no/100 Dollars and other good and valuable. part 195f the second part their and assigns, all of the following described real estate, situated in the County of Tulsa, State of Oklahoma, to wit: Lot Ten (10) Block Five (5), Piloher Summit Addition to Tulsa, Okla., according to the recorded plat and survey thereof. It is understood and agreed that this property shall be used for residence purposes only, and that same shall be erected and remain at least thirty feet from the front property line. And said improvements shall have a val-uation of at least four thousand dollars. be INTERNAL REVENUE 5 50 Convelled To Have and To Hold the Same, Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, forever. And said _____ Dan Piloher and Mollie E. Piloher, for themselves and their these presents that they are lawfolly seized in their their their simple, of and in all and singular the above granted and described premises; with the appurtenances; that the same are free, clear and discharged and unincumbered of and from all former and other grants, titles, charges, estates, judgments, taxes and assessments and incumbrances of whatsoever nature and kind, EXCEPT: NONE. and that they will warrant and forever defend the same unto the said part 108 of the second part their heirs and assigns Dan Piloher Mollie E. Pilcher, STATE OF OKLAHOMA, Tulsa. ...County, ss. ., a Notary Public, in and for said County and State, on this... 28th Before me,..... 19.23, personally appeared _____ Dan Piloher and Mollie E. Piloher, July day of XXX Witness my hand and official seal the day and year last above written. (SEAL) A.GV. Long. My commission expires May 1, 1926. , Notary Public. STATE OF OKLAHOMA, Tulsa County, ss. July 19 23, at. 33 o'clock P. M. Filed for record this the... .day of (SEAL) 445 O.G.Weaver, Book No. 460, Page No. County Clerk. Brady Brown, ..., Deputy.

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